

PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 297

Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

JANUARY 25, 1951

15 CENTS

AMERICA'S YOUNGEST MATERIALIZATION MEDIUM

Of all the materialization mediums in this country, Rev. Gloria Taber is possibly the youngest. A brief story of her mediumship published in conjunction with the description of various phases possessed by the Taber family will be found in the June 10th, 1950, issue of *Psychic Observer*.

Suffice to say, that although she is the youngest member of the family demonstrating her mediumship professionally and publicly, her work during her month's engagement at the American Foundation for Psychic Research, was gratifying and most evidential.

The five photographs accompanying this story are ample proof that her work has stood the test and will, in years to come, go a great way toward

HUNDREDS TESTIFY

*Medium
Searched*

AND

*Seance Room
Examined*



This picture cannot be published without special permission from *Psychic Observer*.

Photograph No. 1 — The Dancing Girl (See Pages 12, 13)

very start because oftentimes, were this not done, any skeptical person is apt to become uneasy.

Certain types of minds run rampant when first viewing materialization because the demonstration is so dumbfounding, startling and unbelievable that certain types of mind simply cannot accept what they actually see.

At each of the seances conducted by Gloria, lasting anywhere from thirty minutes to several hours, much time was spent having the sitters thoroughly examine the room and the medium. Then introductory explanations were made by Juliette Ewing Pressing who was cabinet attendant at each seance. Mrs. Pressing pointed out that it was the medium's desire to have the cabinet curtains

BY THE EDITOR

HE WAS THERE!

bringing converts into the field of Spiritualism.

Records at the A. F. P. R. disclose that hundreds attended her seances at the headquarters during her stay at Jamestown. Each of these seances was a unit unto itself in that committees were either chosen or self-appointed to examine the medium before each seance, a precaution taken, not because we were not satisfied as to her qualifications, but for the express purpose of putting the minds of sitters at ease at the

THE MEDIUM

GLORIA TABER

closed and pinned shut, not with common pins, but with safety pins. This was done by one of the sitters at each meeting and at the medium's request so that she could not be accused, while the seance was in progress, of coming out of cabinet.

I attended many of these seances and in some instances, two or more materialized spirits appeared at the same time. The masculine voices and singing could leave no doubt in the minds of the sit-

(CONTINUED PAGE 2)

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America's Youngest Materialization Medium . . CONT'D FROM PAGE 1

ters as to the authenticity of the phenomena.

The most convincing evidence of materialization in any of Gloria's seances is witnessed when the dancing girl, whose



Hattie Huston

(Taken from an old print)

Lula Taber's Sister

A relative of Taber family. Compare with materialized spirit kneeling behind the child in photograph No. 2, page 12.

PRAYER CHANGES THINGS

It was Tennyson who once said, "More things are wrought by prayer than this world dreams of." If in your life, or in the lives of those you love, there is something missing let me help you through the power of prayer.



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"Whenever any difficulty arises I always write to you at once. You have given personal attention to all of my letters. Your replies are so different from the forms I have received from others." —Mrs. S. (P-302)

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photograph (Page 1) appearspressure of the steps was light, with this article, emerges fromnot unlike padded feet or the the cabinet. Many of the sitterstouch of any human being, even still marvel over this demon-a child. However, all in the stration. circle declared that the material-

Gloria Taber

America's

Youngest

Materialization

Medium



It has always been my desire, or rather a whim, to be privileged to lie down on the floor in front of the cabinet during a seance and see whether or not a materialized spirit could walk over me. At first, I was told by Glora's guide, Dr. Gray, that he was not sure whether or not a contact of this kind would be injurious to the medium or not but sometime later, as an experiment, Jackie, the cabinet guide, would try the experiment.

After first ascertaining whether the vibratory elements contacted would be such that no harm could come to the medium, I did have this experience. Jackie, the cabinet guide, walked right over me. It felt much like a doll walking as the

ized spirit walked the length of my body. My head was in my outstretched arms as I lay prone. I could not see above.

And what does this prove? It proves that the results of age-old experiments are correct. Materialized spirits have been weighed and made very little impression on the scales. The weight varying anywhere from three to forty pounds, when the spirit, standing on the scales, appeared to be fully materialized.

Many times when I have been privileged to stand back of a materialized spirit, little was discernible except the head. As we continue our research, we find we know nothing and when we admit such a plight, then

(CONTINUED ON PAGE 12)

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Rev. Wilson

Psychic Observer



LET ME TELL YOU

Juliette Ewing Pressing

... about the Diaz Temple

My next engagement was at Charleroi, Pennsylvania which is in the Monongahela Valley, about twenty miles from Pittsburgh. Here I was to serve the Diaz Spiritualist Temple.

I went from Jamestown to Pittsburgh by plane where I was met by the Rev. and Mrs. Diaz and Captain Highsmith. It was rather thrilling to drive through the hills and see the great maze of burning lava exuding from the steel mills.

En route to Charleroi, we stopped for dinner at a most interesting place, Veerhagen's Market. Everything under the sun was for sale in this tremendous building and open market. A small portion was set aside as a restaurant. I have never seen anything just like it and was told it was quite a landmark around the Pittsburgh area.

It seems that each place I go, I am convinced more and more that Spiritualists are the most natural and the most hospitable people on the face of the earth. When we arrived in the spacious home of the Diaz family, I was accepted as though I had known them always.

The Rev. Diaz has lived and worked in Charleroi as a Spiritualist minister for about 30 years. He is well-known and obviously revered and loved by the town's people. He is affectionately called "Pop" by everybody. As we walked along the street, a voice would call out:

"Hi, Pop"; a few steps further and again: "Hello Pop" or "Good Evening Pop."

The Diaz have quite a family of their own and in addition have adopted several children. When Captain Highsmith's wife passed away, the Diaz's raised his two daughters and made a home for the family. For the first several hours, I was meeting first one and then another and soon it became difficult for me to remember names and relationships.

That night we visited the Diaz church so that I could listen to some of the recordings and hear various types of discourses and phenomena that had come through Rev. Diaz's mediumship.

Although time did not permit me to have a private sitting with Rev. Diaz, I did judge from these recordings that his is a most outstanding and unique trance mediumship. One discourse that impressed me was given by famous "Mother Shipton," whose prophecies are internationally known. The voice and personality were absolutely foreign to the man, C. P. Diaz.

On another record, I heard Mrs. Highsmith give a lecture through Mr. Diaz that was perfect in diction and enunciation. The voice was utterly feminine. It is very rare that one finds an instrument (medium) so completely free from voice colorization.

Upon our return to the Diaz home, in true Spiritualist hospitality, the entire family gath-

ered round the table to have a midnight snack.

The following day was a bright and beautiful Sunday. A large auditorium was engaged for the afternoon and evening meetings as the Rev. Diaz's regular church has a small seating capacity. A local florist had arranged a beautiful background of ferns and great baskets of fall flowers. Quite a large crowd attended both services.

The Rev. Diaz followed my lecture with outstanding demonstrations of clairvoyance that absolutely and incontrovertibly proved the dead live and can come back to establish their identity.

There is very little fanfare with the Diaz mediumship. In a simple, direct, straightforward manner, he calls out a first name, designates the person in the audience to whom he desires to convey a message, and then follows with full names of both spirit and receiver. To all of which are added amazing bits of evidence that leave the audience completely spellbound.

A great many strangers attended these services and many expressed, to me, their appreciation and high regard for the Rev. Diaz's work.

One remarkable incident that occurred was this: During the time we were eating our dinner at the Veerhagen Restaurant, suddenly "Pop" said: "Tomorrow there is going to be a message that will be outstanding. I see the initials J. H. I hear John Henry Geer or Greer. There will be a letter he wrote concerning his findings and messages in Spiritualism. This letter was written in 1850, a hundred years ago. Somebody will have this letter in their possession."

"Because of its great age, this letter will be held between pieces of glass to preserve it. I never heard of anything like this and I don't know that I have ever had such a preliminary message before. We will wait and see."

So as to be sure to remember the incident if it came to pass, I withdrew from my purse an *All-American Airway* schedule and jotted down the data.

PSYCHIC OBSERVER

10 East Fourth Street, Jamestown, Chautauqua County, N. Y., U.S.A. Telephone: Jamestown 6-788. (Established 1937). Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing. Published Twice Monthly. Release date 10th and 25th of each preceding month. Subscription Rates: 1 Year, \$3; 2 Years, \$4.50; 3 Years, \$6.00; Your own and Gift Subscription (in U.S.A. ONLY), \$4.50 per year. Canada—1 Year, \$3.50; Foreign, 1 Year, \$4.00. Subscribers: When the number on the wrapper corresponds with the number on the paper, your subscription expires with that date. This is issue number . . .

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LET ME TELL YOU. . . CONTINUED FROM PAGE 3

During the afternoon service the following day the Rev. Diaz gave forth just such a message. A lady arose and produced this old letter which was between pieces of glass. She was not acquainted with Mr. Diaz and never at any time, had he been told about this possession of hers. She told me that she was a school teacher and promised to write a little story about this happening.

I can truthfully say that I cannot recall having heard any more convincing messages than those that were given through Mr. Diaz on those two occasions.

Another gift possessed by this remarkable man is that he is an accomplished pianist. Sometimes he is completely entranced and improvises music truly "out of this world." I personally heard several numbers and on the records there were also several renditions of such phenomena.

In one case, by the touch, I was satisfied that several people used the hands of the medium. To me, it was all quite thrilling.

Another thing that was amazing was that the Rev. Diaz crochets pieces beautifully, more so than any woman whose work I have seen. It all started several years ago when his health failed causing him to have sleepless nights. He was impressed, then told to buy needles, cord, yarn, etc. In the night, when he was unable to rest, he would get up and crochet for hours without even looking at the stitches. As a result, he has fully a half dozen exquisite afghans and several elaborate bedspreads.

The 'phone was constantly ringing for Rev. Diaz. There were numerous long distance calls — all requesting healing and help in their hour of need. Many people told me of the amazing healings made possible through his mediumship. Each morning at four o'clock, his healing guide, Big Eagle, awakens him. Diaz responds, arises and, through silent healing, ministers unto those who have called to him for help.

I doubt if all these achieve-

ments are known to very many people. I was so astounded myself that I felt this column would have been incomplete had I not related it.

Captain Highsmith promised to take down several of the recorded lectures for possible publication in *Psychic Observer*. When we print these sermons direct from the spirit world, I believe our many readers will appreciate them.

On To Columbus

My next trip was to Columbus, Ohio, to serve the Ohio Avenue Spiritualist Church of which the Rev. Ralph Whitney is pastor. Last spring I was scheduled to go to this church



Rev. C. P. Diaz

They call him "Pop"

but, because of an emergency operation, I was obliged to cancel.

Incidentally, this was the first time in my public service for the cause of Spiritualism that I have ever been forced to call off an engagement.

I had made my plans, all air as well as hotel reservations for Saturday, November 5th. On the previous night, I was in my kitchen with the water running (a time when I so very often receive clear and distinct messages for myself) when the thought came to me: "You had better leave tomorrow instead of Saturday."

When I went upstairs, immediately upon entering the room where my husband was, he

said: "I was just thinking, you want to be sure to be in Columbus Sunday and there could be a change in weather so I believe you had better leave tomorrow instead of Saturday."

That was enough for me. I knew that the guidance was correct so I obtained reservations for Friday and left the Jamestown airport at 3:59 p. m. The weather was reasonably good but by the time we made a stop at Oil City, Pennsylvania, we were advised that there was a storm and such congestion at the Pittsburgh airport that our plane must wait over here (Oil City) until we were advised by radio that we could land in Pittsburgh.

After more than an hour's wait, we once again took to the air and finally landed in a regular lake of water, which I had to wade through without over-shoes.

Then in the crowded and congested air terminal at Pittsburgh, I had to wait another hour or more and did not arrive in Columbus until almost midnight. I was beginning to think that my spirit guides wanted me to go through quite a nerve-wracking experience but when I arrived at the Deshler-Wall'ck Hotel and took the letter of confirmation from my bag to show to the desk clerk, I was surprised to see something that I had not noticed before—my reservation was made for Friday instead of the Saturday I had originally designated.

When awakening about 11:30 a. m. the next day, the skies were very dark and a light snow was falling. I later learned that no planes were leaving either Jamestown or Buffalo and that, to reach Columbus by train, I would have had a long lay-over.

And so, my guidance was correct. *The spirit knows and shows* when we keep *en rapport* through prayer and meditation.

I telephoned the Whitneys' residence and they urged me to come to be their house guest. Late in the afternoon, they came downtown to the hotel and we dined at a well-known restau-

rant, the Mills. After a delicious chicken dinner, we went to visit the lovely church where I was to serve the next day.

The church was rather large, I should say it would seat 300. There are stained glass windows and the high cathedral-type ceiling makes it appear immense. Recently, the church has been completely redecorated, the walls having been painted a light cream. The dark red carpet and oak pews face a mammoth pipe organ.

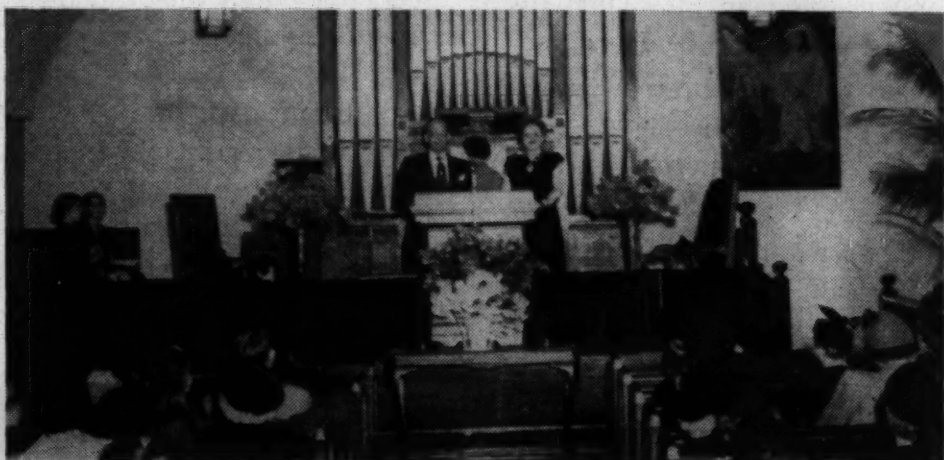
I don't know whether it was the beautiful vibration of the church, the tone of the instrument, or the ability of the organist, but it doesn't seem to me that I have ever heard sweeter music, especially the

A. F. P. R. and he promised to come to Jamestown in the near future.

After chatting into the wee small hours of this dark and stormy day, we awakened Sunday to find sun shining brightly and felt that the angels of heaven were working for us. A telephone call informed us that if we would drive a few miles out into the country, a Mr. and Mrs. Hall would donate all of the chrysanthemums we wanted.

Minutes later, we hopped into the car and to their country place and in no time at all Ralph Whitney was absolutely bowed down under the great load of beautiful "mums" which we took directly to the church and decorated the altar.

Whitney Presents the Editor



The photograph above, taken during Mrs. Pressing's recent engagement at the Ohio Avenue Spiritualist Church, Columbus, shows pastor, Rev. Ralph A. Whitney, standing at the lecture beside the editor of *Psychic Observer*. To the left: soloists, Margaret Daugherty and Margaret Gabriel.

mother and daughter duet that was apart of the program.

To describe the Whitney residence on Bryden Road, I will start with the basement floor level, reached through an outside street entrance, which leads to the Rev. Whitney's class room and healing sanctuary. These rooms are very attractively decorated—walls covered with knotty pine all quite modern with one side of each room painted in a color to harmonize with the floor and draperies.

Though I did not have an opportunity to sit with him for trumpet work, I was told by many of his followers that the direct-voice mediumship of the Rev. Whitney is outstanding. I have invited him to serve the

The Ladies' Auxiliary, of which Mrs. Whitney is president, served a very excellent dinner to about 100 people. It is amazing how these ladies of the church can, apparently with such ease, handle dinners for such large crowds of people.

When I report the work of mediums, I often use the expression, "second to none" and I really mean it. After my lecture, both afternoon and evening, Rev. Whitney gave as conclusive evidence of the living spirit returning to establish identity as I have ever witnessed.

Though a large number of his own congregation was present, there were many strangers who came great distances to

attend these meetings. Many outstanding messages were given to these strangers.

At the afternoon service, Ralph gave straight clairvoyance without billets. In the evening, he told the people to write their questions. These written questions were not taken up until he started the message service.

In times past, I have seen Whitney use the blindfold, but he said that recently, he had been subjected to such criticism that he decided to read the billets without the blindfold and without touching them.

After reaching those in the audience, he gave full names and details, and then asked: "Would you like to have your billet?"

When the people responded: "Yes," he put his hand into the basket, which was placed at the side of the altar quite a distance from where he stood, and at random pulled out each paper. Without looking inside, or even looking at it for that matter, he handed the proper billet to an usher who promptly took it to the right person. In every instance, he was 100 per cent correct.

It is only on very rare occasions that Spiritualist mediums give messages to those seated on the rostrum. However, with apologies, Mr. Whitney turned to me and said: "Do you know Marcella, an attractive dark-haired woman?"

"Yes," I joyfully replied because I am always thrilled to receive a message.

He continued: "This is a bit odd, but it seems that there is someone who is unable to make personal contact so Marcella is relaying the following message: 'Tell dear Juliette that I am so glad that Theodore sent the bracelet.' Does this make sense? This is a most unusual contact I am making but I hope you understand. Marcella nods her approval."

This was a particularly moving message because since the passing of my beloved friend, Winifred Graham (Mrs.

(CONTINUED PAGE 8)

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MESSAGE

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THE PSYCHIC STORY

In Three Parts
PART I

OF THE BOOK OF ACTS

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The Bible is a psychic book. Its pages throng with spirits and angels. It incessantly carries a message of spirit communication between our world and that future condition of existence, of which it is the object of instruction.

"Angels, principalities, and powers," as the apostle Paul states it, are the chief themes of the Hebrew and Christian Bibles. The supernatural events which are chronicled within their pages stir us to wonder and speculation regarding our future state; about the nature of God and the soul; happiness and destiny; and all that pertains to the great realities of life.

Inasmuch as we take the Bible as a book of authority we are bound to seek the true interpretation of its statements. Our reasoning faculties, coupled with present day experiences, scientific and otherwise, must determine for us the truth of what it relates.

A decalogue of universal spiritual laws cannot be chained and compassed within the confines of a single book or a single race of people. The true exposition of such laws requires the whole range of the ages of the human race.

This book of Jewish and Christian law is such a decalogue. We cannot find its complete interpretation solely through a single creed, or a combination of creeds. We must seek a universal understanding of spiritual truth.

Many passages of Scripture fail to harmonize with some of the tenets of the Christian religion. A very puzzling, though very dramatic account is found in these verses from the 27th chapter of Matthew's gospel:

52 And the graves were opened; and many bodies of the saints which slept arose,

"The Psychic Story of the Book of Acts" is designed especially for teachers and students of Bible Spiritualism. In the class room or in the pulpit this treatise will be found most useful and explicit.

The Book of Acts is the foundational account of the apostles of the Christian Church. Guided and inspired by spirit the disciples of Jesus began and carried forward the Master's great work of establishing his church on earth. Arisen loved ones and angels, we believe, were actively confirming the faith in immortal existence which Jesus had taught.

The Spiritualist can find no surer foundation for his philosophy of Life After Death than the truth of the Gospels and the Book of Acts. To teach Spiritualism with such authority is to convince the skeptic and confirm our faith in the immortality of the soul.

I have endeavored to set down a complete review of Acts,

We are tempted to philosophize upon the question of how these dead and buried corpses got back again into their graves: if animated into life and action, did they again pass through the agonies of physical death as they laid their bones down in calm recumbence?

In all theology there is no

and to prominently include *full text* of verses which definitely state the truths of spirit communication. Such verses found in the Christian's textbook should silence all doubt and confirm our contention that the Bible teaches Spiritualism.

May we make these truths our stay and consolation, and, in the thoughtful words of the poet Wordsworth, consider them to be "the fountain-light of all our day," and "a master light of all our seeing." May we say in our hearts, as he said:

"Hence, in a season of calm weather,
Though inland far we be,
Our souls have sight of that immortal sea
Which brought us hither—
Can in a moment travel thither,
And see the children sport upon the shore,
And hear the mighty waters rolling
evermore."

(Ode To Immortality)

Sincerely,

Converse E. Nickerson.
November, 1948

consistent explanation of this weird happening. No other account in Scripture tells, or even hints, of buried human bodies rising from their graves and returning to those dark abodes.

If I had never heard of the philosophy of Spiritualism, which teaches that the soul of man is immortal and cannot see

death, I would believe in "the sleep of the dead." Under such a misconception of the truth, if suddenly there should appear to my vision the spirit presence of my grandmother, I would naturally conclude that she came forth from her grave. Whoever wrote of the startling events which attended the crucifixion of Jesus, has set down his ideas of the happenings in precisely the same manner,—

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

I do not doubt that the *spirits* of the saints appeared unto many. I do, however, question the statement that the mortal bodies of the saints arose. It would be most difficult to imagine dead bodies reanimated and walking about. We must find a more consistent answer.

These saints "appeared" in the streets of the holy city. If their spirits appeared, then there was no need for their bodies to return to the graves which had held them. So, again, the chronicler has misstated the facts. He should have written:

"The *spirits* of the saints whose bodies slept in the graves appeared in the streets of Jerusalem!"

They were seen of many.

If they "appeared," they also disappeared when they were no longer seen by the fleshly inhabitants of Jerusalem. The word "appearance" is very significant. It is used several times to describe the spirit visitors of the New Testament. "Made visible" could be an apt way of describing a ghost. A celestial being that lives in accordance with a higher vibrational law certainly would have to register his presence through some law of vision that is connected with the corresponding laws of this world.

Luke records a very charac-

Psychic Observer

By Converse E. Nickerson

teristic event relating to the "appearance" of Jesus as a spirit:

"And their eyes were opened and they knew him; and he vanished out of their sight." — Luke 24:31

Now let us proceed in our interview with the ghosts of the Book of the Acts of the Apostles:

The psychic power that pervades the Acts of the Apostles is the fulfillment of the promise made to them by Jesus:—these close friends of the Master who were to carry on his teachings. Upon these psychic events is laid the foundation of the Christian church.

Luke has recorded in his gospel this great instigation of the leadership of the spirit world which so confirmed the words of Jesus Christ:

mortality. A new vision of heaven had been granted them. They now knew that Jesus as a spirit personality was with them: that he had become immortal in the same sense that they also would become immortal. His words and his presence were now living truth, and they preached henceforth words of living fire born of the conviction of absolute knowledge.

Luke begins his narrative by declaring:

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until that day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he showed himself alive after his passion (suffering—

spirit power is present, physical manifestation takes place. Here was "the time and the place." By special apointment the followers of Jesus were there to receive a sign from the spirit world.

The description of the haunted house reads:

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared upon them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. —Acts 2

Here was the manifestation of the mighty spirit power, called the Holy Ghost, — the *pneumata haggion*, from the spirit world! It appeared as a brilliant and firey light over the heads of each of them. Under its influence they were moved to speak in tongues: we could say they were entranced by spirits who spoke through them.

The Rev. Moses Hull says that they thought the disciples were drunk, and some mockingly said, "These men are full of new wine." Peter then stood up and preached to them:

15 . . . these are not drunken, as ye suppose, seeing that it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel:

17 And it shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. —Acts 2

Peter argues that Jesus has caused this manifestation. Probably with him was that great company of angels that he spoke of in the Garden of Gethsemane, when the soldiers came to take him. The angels were with him then, and he left the earth to be with them in spirit.

(CONTINUED PAGE 8)

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"And a vision appeared to Paul in the night; there stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavored to go into Macedonia."—Acts, 16-9, 10



49 And, behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 And he led them out as far as Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. —Luke 24.

The disciples looked toward the spirit world for strength and power whereby they should carry forward the preaching and the demonstration of a faith that was beyond the confines of

Greek) by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: (spirit)

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. —Acts 1

Here is the positive identification of the spirit of Jesus with the works and acts of mediums and teachers of the early church.

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Nickerson's Psychic Story . . . CONTINUED FROM PAGE 7

Peter continues to preach:

22 Ye men of Israel hear these words: Jesus of Nazareth, a man (not a God) approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

—Acts 2

Let those who doubt the power and the truth of spirit manifestation, consider most earnestly these dramatic words of Peter.

The spirit world is all around us:

The American poet Longfellow wrote:

"The spirit world around this world of sense

Floats like an atmosphere, and and everywhere

Wafts through these mists and vapors dense

A vital breath of more ethereal air."

"For in him (God) we live and move and have our being."

—Acts 17:28

"The Father of spirits."

—Hebrews 12:9



Rev. Nickerson
He wrote the story

Jesus said:

"God is not a God of the dead, but of the living." —Matt. 22:32

Our consistent conclusion directly involves the operation of an intelligent spiritual world, peopled with beings, both known and unknown, who are interested in us.

Jesus believed this, and Peter believed it, and Paul believed it. Christians should believe it because such teaching is the foundation of all faith in God. He is our Father, maker of heaven and earth. In Him are all true existence and power. All laws are His, and without Him "was not made anything that was made."

The soul has a divine destiny and it is accompanied by spirits and angels!

"Our birth is but a sleep and a forgetting,

The soul that rises with us, our life's star,

Hath had elsewhere its setting,

And cometh from afar.

Not in entire forgetfulness,

And not in utter nakedness,

But trailing clouds of glory do we come

From God, who is our home."

—William Wordsworth

LET ME TELL YOU CONTINUED FROM PAGE 5, COL. 3

Theodore Corey), I have not had a satisfactory communication from her.

As the readers of *Psychic Observer* will well remember, Winifred contributed many good articles for publication and I was always particularly grateful for these contributions because she was one of the world's most prolific writers. During her career she wrote more than eighty books, amongst them were many best sellers.

And, too, she gave to the readers of psychic literature several worthwhile books: "More Letters From Heaven" made up of automatic writing received from her father who is in the Spirit World; "That Reminds Me" and "I Introduce." In the latter she paid a tribute to *Psychic Observer* and our spiritual work in America.

Her husband, Theodore, men-

tioned in the spirit message, sent me a beautiful fire-amber bracelet that belonged to Winifred. I had not mentioned this gift to anyone in America except my husband and two girls who work in the office.

I have often commented after having sat with hundreds of mediums and witnessed all types of mediumship that there is little we know as to the *how* of communication from the unseen side. It certainly would seem that as a student of psychic science, Winifred could send her own message through.

However, these two ladies were writers, Spiritualists, and lovers of truth so the law of attraction would undoubtedly have caused them to meet in the heaven world, and for some reason Marcella (Marcella DeCou Hicks) who also contributed

many articles to *Psychic Observer*, could get into the vibrations and give the message; whereas Winifred could not make the contact or did not find it convenient to follow through the necessary procedure to send a direct message to me.

It thrills me to find that in America we have so many psychics who possess such remarkably well-developed mediumship.

While in Columbus, I met many old friends and made many new ones. It is truly a hospitable city and it was with some regret that I left the beautiful new airport after having had tea with my dear friends, Ralph and Bernice Whitney.

Mrs. Pressing's account of her visits to the John Carlson Spiritualist Memorial Church and the Spiritualist Church of Life, Buffalo, N. Y., will conclude this series.

Psychic Observer

SUPERB MEDIUMSHIP

Arthur Ford Raymond Burns H. G. Burroughs

It is not uncommon for mediums to give information that staggers doubters and disbelievers. Even my doubts had to first be shattered, and this through Arthur Ford's mediumship.

The first evidence I had of his psychic ability was when as comrades of the Spanish-American War, Charles A. Bayne and I, both of Washington, D. C., went to Camp Silver Belle, Ephrata, Pennsylvania, and attended an auditorium seance.

Since Ford was a total stranger to us, we did not expect to receive a message but when the meeting ended and we strolled out onto the lawn, we were surprised when the medium came out and approached us.

Ford said he was not aware he had ever seen either of us; but that, as we entered the auditorium, he saw a lady and a gentleman walking with us.

Turning to Mr. Bayne, he said: "Her name was Elizabeth." To me, he said: "His name was Lawrence." That experience introduced my friend to Spiritualism. He had lost a daughter named Elizabeth a few months previously and I, incidentally, had lost a son named Lawrence, in 1903.

We were both speechless for a moment, as neither had ever heard of such things coming from a total stranger. Finally, Mr. Bayne asked: "Where did you get that information? It is correct but you are a total stranger to us."

Ford answered: "It did not come from any human living source."

Before this, my wife had been quite bitter against Spiritualism and didn't want me to have anything to do with it.

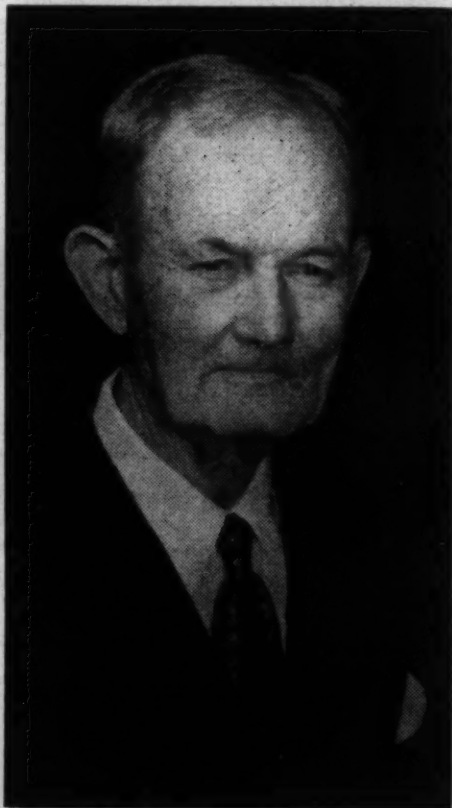
By
James Malcolm White

author of

"What Becomes of a Man
When He Dies?"

However, just to prove she was broad minded, she visited Camp Silver Belle with me some time later but was not interested in any of the programs. I did not insist nor did I care to disturb her line of thought.

On another occasion, last summer, Marion J. Desmond drove Mrs. White and me to



James M. White

Silver Belle and as we rolled along, we talked about Mr. Ford and his sensational work in getting the code words from Houdini to his wife.

Quite naturally, Mrs. White was curious to see and hear this nationally-known medium, but first we attended a lecture and

heard some very fine clairvoyance by Rev. Raymond E. Burns, Stamford, Connecticut. And then, that evening, we heard more doubt-shattering mediumship by Rev. H. Gordon Burroughs, Washington, D. C. Mrs. White seemed interested, but, even so, she did not say too much.

The next forenoon when Ford was the scheduled lecturer and message-bearer, Mrs. White purposely chose seats in the second row from the front. Before very long, the medium said: "I hear the name 'Lawrence,' and he says that when he was but a child he fell into a little stream of water and drowned. Does anyone recognize him?"

Mrs. White nudged me and so I asked: "Is his name Lawrence White?"

Mr. Ford turned toward me: "Are you a veteran of the Spanish-American War?"

When I acknowledged as much, he questioned: "Did you leave a hand in the Philippine Islands?"

I shouted: "I did," to which the medium replied: "Lawrence says you are his father all right but you are not using your right name."

At this point, I explained that my father left this world when I was just a child and that my mother later remarried and that that was why I have been using my stepfather's name.

"Yes," Mr. Ford said, "your correct name is Malcolm Fagan."


I replied: "That is right" and then the medium continued: "Lawrence adds that when you were only a few years old, you

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Juliette Ewing Pressing,
Director.

Superb Mediumship . . . CONTINUED FROM PAGE 9

were captured, or kidnapped, by the Comanche Indians and your stepfather rescued you by shooting the horse on which you were being carried away. Is that right?"

All this was absolutely true and most amazing to me because Ford had not the least knowledge of my childhood experiences. How could he, then, without spirit help, relate these details so perfectly and without a moment's hesitation.

Mrs. White marvels yet! She is not satisfied that any spirit of a deceased person gave it to him, perish the thought, but yet she cannot account for it in any other way.

There is an old saying: "A person convinced against his will is of the same opinion still." Even so, I am in no position to wonder much when other people cannot believe in Spiritualism for I remember that it took me about twenty-eight years to accept it.

Keeler (1855-1948)

And this brings me to my early days of investigation, when I always insisted upon having some satisfying proof directly from a friend with whom I had made an agreement before she went to that other world.

You see, in the year 1929, I had made an agreement with Madge Forte Crofut, a woman I had known for fifteen years, that the first of us to go would try to come back to the other through the slate writing mediumship of Pierre L. O. A. Keeler. We agreed that the one who passed away first would answer the question: "How would you like to take a buggy ride this sunny afternoon?"

We chose Keeler because we believed his phase of mediumship—messages written on the inner surfaces of slates fastened together previously, or messages on paper or cards between such slates while they were being held by two people in full daylight—to be absolutely fraud proof.

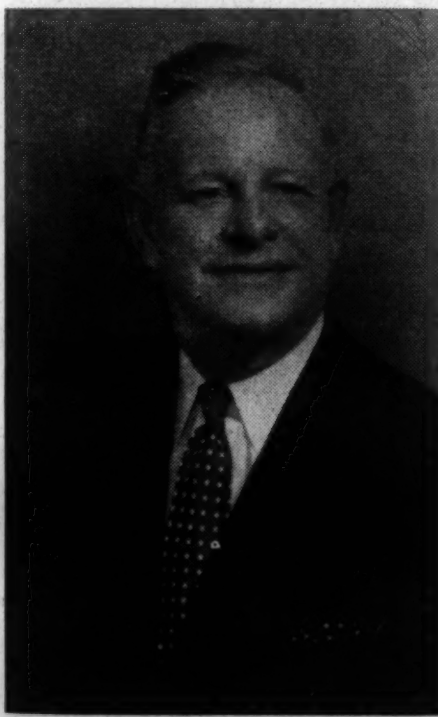
We had witnessed so many demonstrations of his medium-

ship that we knew he never needed to resort to fraud, but yet, I could not make myself believe it had been done by any deceased person.

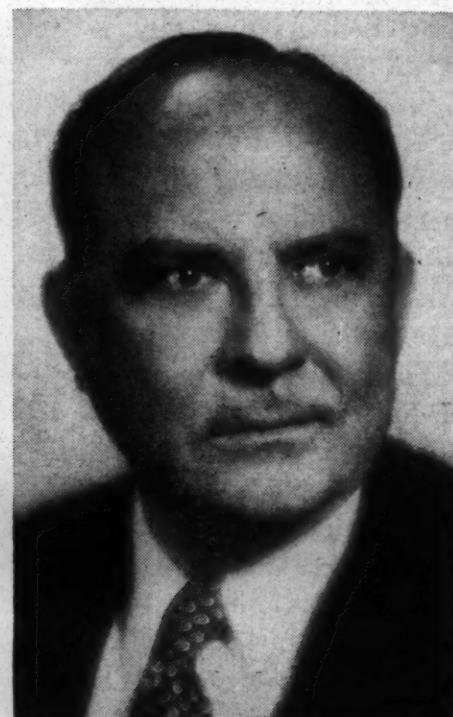
Now Madge had been confined to her home for a number of years with an ailment which, she had been told, would take her away within a year or so. The prophecy was correct for she passed away March, 1930.

It was not until 1933 that I made an appointment with Keeler by telephone. I did not mention what I wanted but I received plenty.

Their Clairvoyance Staggered Doubters



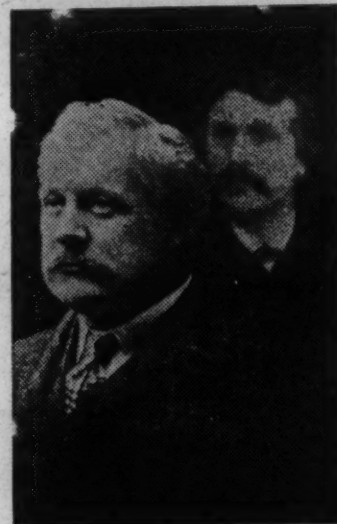
Rev. H. Gordon Burroughs



Rev. Arthur Ford

They continue their good work. Ford is spending the winter in the South, 830 Pizarro Ave., Coral Gables, Florida; Burroughs, as minister for the Church of Two Worlds, Washington, D. C.

Lest We Forget



P. L. O. A. Keeler

and his spirit guide, "George Christy"

was most gratifying. It read, in part, as follows: "I am glad you remember me, even if I am out of your mortal sight. Don't say a word about buggies. I wish I could materialize an old mare and a buggy; then we; just you and I, could go out this sunny afternoon."

As a result of this evidence, my doubts vanished as swiftly as darkness in a dim room when an electric light is turned on. I have talked with spirits and they with me, and I have not the least doubt that I, too, will live on when my summons comes.

Psychic Observer

With Swaffer's Help

Merle Oberon, the film star, who recently conducted an investigation into Spiritualism following the death of her fiancé in a plane accident is now convinced of survival.

Hannen Swaffer, one of Spiritualism's greatest propagandists, made this disclosure when part of his postscript to the series of articles on Spiritualism appeared in London's "The People."

Wishing to help Merle Oberon, who was at that time deeply distressed, Swaffer arranged a sitting for her with Lilian Bailey, the well-known English medium.

To ensure that the film star's identity was kept secret, Swaffer asked Mrs. Bailey to meet him at a house in Mayfair. The fact that the house belonged to Douglas Fairbanks was withheld from the medium.

"I myself opened the door to



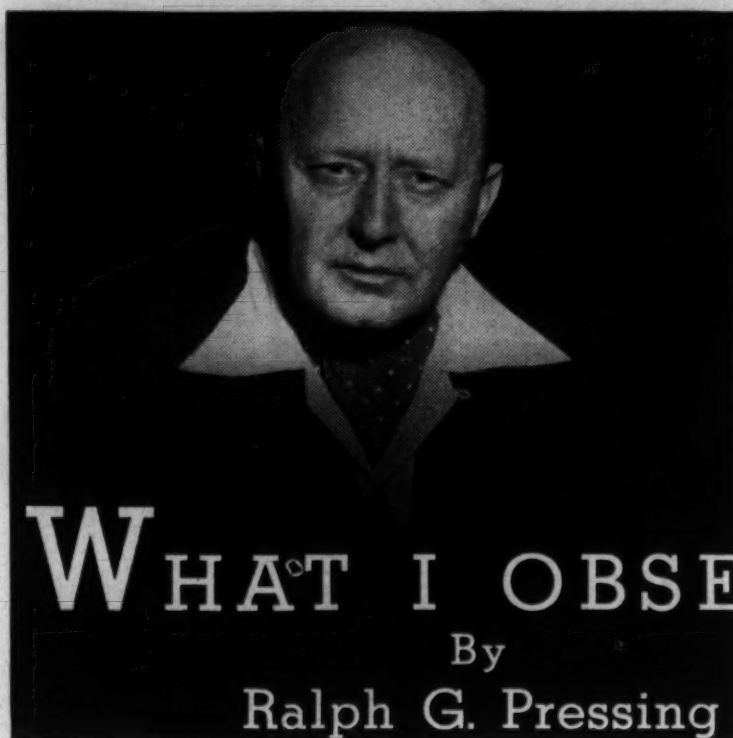
Merle Oberon

She is convinced

Mrs. Bailey," Swaffer wrote, "in case the butler might mention a name and took her into a drawing-room where Merle Oberon—who was unknown to her—was waiting.

"Within a few minutes, despite the attempts of her spirit guide, who did not want his medium upset by a strange control, to stop him, the dead fiancé entranced the medium. . . ."

The spirit assured Miss Oberon that he was well and happy and not suffering in any way. A further sitting with Mrs. Bailey was held afterwards.



WHAT I OBSERVE

By
Ralph G. Pressing

Three weeks later Merle Oberon had tea with Swaffer and told him that she had pursued her inquiry on her own.

"She was perfectly satisfied that her beloved sweetheart had survived the grave. A few weeks before she had been a broken woman. She came to tea smiling and confident," Swaffer added.

Spiritualism in Germany

The religion of Spiritualism and the Society for Scientific Spiritualism is receiving quite an impetus in Germany. This is proven by a letter recently received from Dr. Ing. Paul Brandt, Frankenthal (Pfalz), Wingertsstrasse 14b Germany.

Dr. Brandt says: "*Spiritualism which was subject to persecution in Germany is just being re-established. I am trying to serve this cause.*"

"Being the leader of a very successful circle and of the French Zone Branch of the Society, headquarters of which is in Hanover, I am a contributor of the "Okkulte Stimme" (Occult Voice), the only Spiritualistic periodical which is published here. Incidentally, this is the only society of its kind in this country.

"Compared with the United States and England, Spiritualism is pretty well behind in Germany. We, as the leading Spiritualists, consequently need a lot of training from these countries. Friends in England have been sending papers and books on that subject, though

from the States, we practically have not received a thing so far. By accident, I got hold of copy No. 176 of the *Psychic Observer* the other day. In it, I noticed the "*Dickson's Materializations*" by Mrs. Amy B. Marshall.

"Of course, it is still impossible to subscribe to the *Psychic Observer*. I would very much like to ask you to send me free copies of your paper to help me strengthen and develop Spiritualism right here in Germany.

"Should you have a very few old copies or books you won't be able to sell, would you be good enough to send them to me, too? (Request granted.)

"I would appreciate your kindness very much. I realize that I am asking too great a favor and you can be sure that my friends and I would be very, very grateful if you could see your way to help us.

"Should you have interest for Spiritualistic or occult occurrences in Germany, I would be glad to give you short reports."

Thorne Gets Around

The late Edward Lester Thorne has manifested through numerous mediums throughout the world. He has made every effort to prove his identity through many mediums in various countries.

The latest evidence of this fact was disclosed in a letter just received from Florence Kingston, 14 West 48th Street, New York 19, New York.

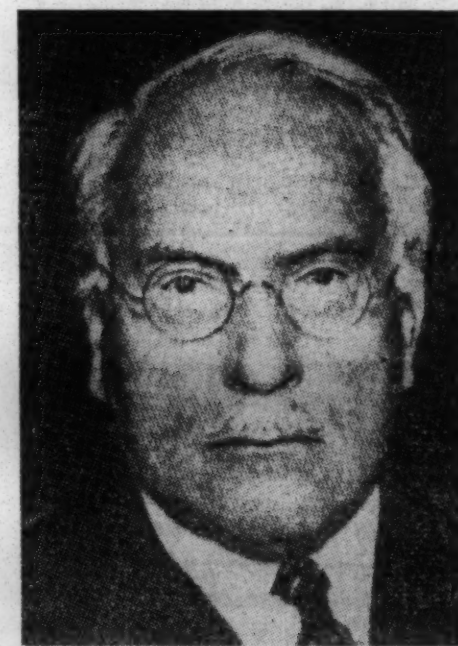
Mrs. Kingston says: "While in London, July 14th, in a

group of eight at Leslie Flint's seance room, 31 Sydney Grove, Hendon, N.W., I witnessed a demonstration of independent voice. All spirits spoke with an English accent until Lester Thorne came to me with an American voice. He was most emphatic and told me to contact Ralph Pressing and tell him of this. Thorne spoke at length and asked repeatedly about his church. The sitters were astonished at the change of tone.

Last week, Rev. Sarah Cushing gave me a reading. She was interested in the Thorne story and urged me to carry out his wish."

Why Hide?

A man who is said to be the "*World's Greatest Psychologist*" is interested in Spiritualism but when this great man, C. C. Jung was asked by Professor G. Anschutz what his attitude was to



C. C. Jung

He cannot afford to come out in the open.

Spiritual phenomena, he replied (according to the new German publication, "Die Okkulte Stimme"): "In point of fact, I have always taken them (Spiritualists) very seriously. But in matters like that you cannot always afford to come right out into the open. Even if you merely hint at them you are at once misunderstood and exposed to bitter attacks by your professional colleagues."

This is only added proof of what I have always known to be true.

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All five Photographs, No. 1 on page 1, and Nos. 2, 3, 4 and 5 on the

Taber Article

(CONTINUED FROM PAGE 2)

and only then, is anyone able to take on new experiences. Scarcely are any two demonstrations just alike.

The photographs accompanying this article were taken by a Jamestown photographer, Louis H. Holmes. He is not a Spiritualist and his only interest in taking pictures was that they be made clear cut and reflect credit to his profession.

Holmes was made to understand that his job was to take the pictures and follow the instructions given by Gloria's guide. The lighting was also under the direction of the spirits and the pictures were snapped at periods ranging from five to forty second exposures.

This is the first time Gloria had ever submitted to photographs of this nature. In fact, her mother, Lula, due to unfortunate experiences along this line years ago, was doubtful whether or not her daughter should agree to the experiment.

When Gloria first arrived at Jamestown, the matter of pictures was not discussed, but after she had been with us several weeks, she was given permission by her guides and so, another milestone of evidence has now been added to the mass of material now on file at this office.

There has never been a photograph of materialization published that has not been the subject of criticism, but this criticism usually comes from arm-chair psychic researchers or pseudo-Spiritualists who either never attended a seance or never looked at the mass of photographs published in such books as the *Phenomena of Materialization* by Schrenck-Notzing; or Geley's immense book, *Clairvoyance and Materialization*, or Crookes' *Researches Into the Phenomena of Spiritualism*.

(CONTINUED PAGE 13)

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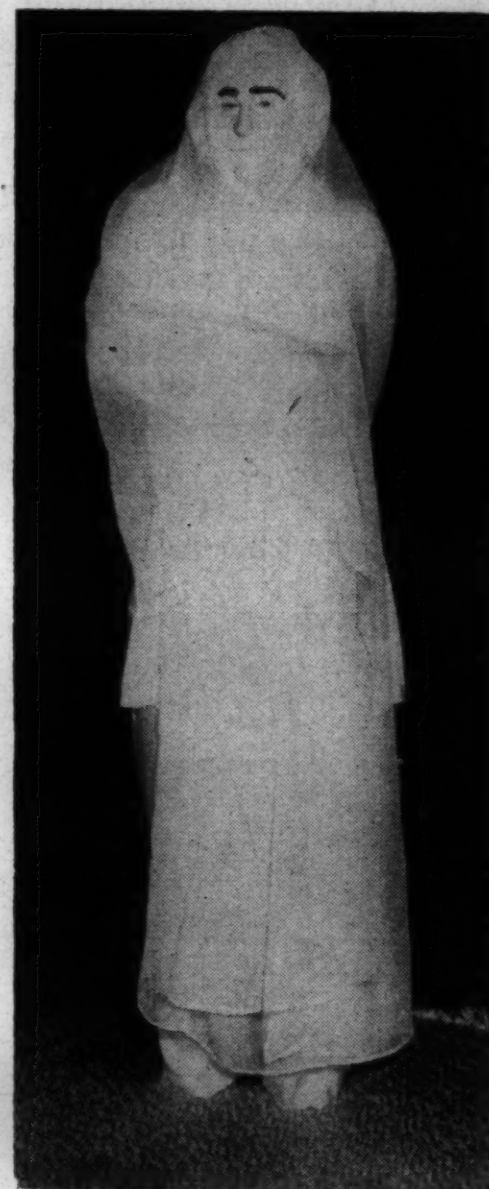
Photograph No. 2

Some of the conditions under which the photographs on this page were taken have been set forth in the article, starting on page 1. Names and addresses of those attesting to the authenticity of the Gloria Taber materialization mediumship are also included—proving she possesses this rare phase to a marked degree.

Those present when the photographs on this page were taken: the photographer; Joyce Taber (6) the medium's niece; Juliette Ewing Pressing, and R. G. Pressing.

In as much as this was the first time Gloria Taber had ever submitted to have these kind of pictures made, she was extremely nervous; so much so that many times, from the cabinet, her guide remarked, "My medium is standing rigid. I cannot make her sit down." This apprehension, for some unknown reason, seems to over-shadow most mediums when they allow themselves to be subjected to unusual circumstances; test conditions, recordings, or photographs. There is no accounting for this anymore than there would be for a person who takes a screen test for the first time.

It is also a fact, mentioned many times by various spirit guides, that when confronted with unusual circumstances, they, too, become apprehensive and overly meticulous because they recognize the importance of the job at hand. And why shouldn't they be; they are human



Photograph No. 3

beings endeavoring to make it possible to present evidence that will shatter man's disbelief and make him know that the dead do live, can manifest, and return to prove their identity in various ways. . . .

During the series of seances sponsored by the A.F.P.R., hundreds saw the materialized form (see photograph No. 1, page 1) of the dancing girl who, on many occasions, picked up the castanets, previously placed in the seance room, and with amazing grace danced from one to three minutes. Furthermore, during this dance there was no vibration. The will-o-wisp movements were quick, precise, and at the same time angelic.

No one could put on a seance,—if they had it in their mind to do so in an effort to prove the demonstration could be duplicated,—and present a human to duplicate this demonstration. Why? Because there is bound to be some vibration.

Photograph 2, shows Hattie Husten,—identified by Gloria's mother, Lula, as a niece who

Psychic Observer

of Materialization

on this page were taken in one Seance in less than thirty minutes.

American Foundation for Psychic Research, Inc., and Gloria Taber, and without special permission.

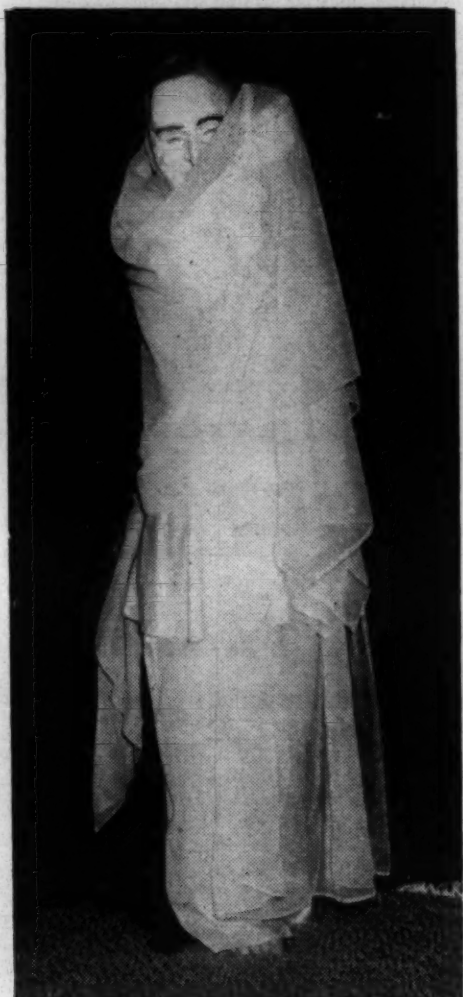


Photograph No. 4

passed on years ago, — kneeling back of little Joyce who, incidentally, insists upon attending every seance and, in most instances, when the sandman does not interfere, she has her way.

The materialized forms, photographs 3, 4, and 5, are evidential in the sense that the original photographs show them to be of different height, facial expression, size of head, and general features. The right arm in photograph 5 is oversize, much too large for a form of that build and then, too, note the toes in this photograph. Some, who have seen the originals, even complain about this. If hands, faces, etc., can be materialized, why not toes?

Other critics may complain about the ectoplasm, the hems and general appearance but forget that the medium was examined and went into the room clothed only in a bathrobe. Mrs. Pressing saw to that. Surely no one could accuse Joyce of collusion. The photographer, definitely a non-Spiritualist, most certainly can be ruled out because all he was there for



Photograph No. 5

was to take the pictures, and he did a splendid job.

The late Harry Price would say the ectoplasm was regurgitated or even secreted within the body of the medium. Asinine allegations, but gloated over by critics who never attended a seance of this kind.

The only one left to be accused is myself (R.G.P.) and right here let me say that if the time ever comes that I am ever a party to publishing anything I am not satisfied is authentic, then the PSYCHIC OBSERVER will cease to exist. I was there and should know what I am talking about. Whilst I am not infallible, I am satisfied the photographs appearing on this page are definite proof of materialization.

I receive many letters of praise and many letters of condemnation for my stand. The condemnation, though many times expressed in all sincerity, usually comes from those who have never read anything but anti-literature; articles published in some psychic research journals; or the ravings of conjurers, magicians, and pseudo-psychic researchers who scream fake and fraud. These hecklers claim they can duplicate, but seldom if ever present evidence to substantiate their claims, yet they claim to be scientific.

(Continued from Page 12, Col. 2)

In all of these books, you will find photographs of ectoplasm and materialized forms. In each, the ectoplasm varies in structure. In some photographs the ectoplasm looks like netting; some like muslin; in others, some of the pictures show wrinkles and creases and what appears to be a hem; in still others, the photographs show holes, rips and what-not. The important thing is that anything is photographed at all and that the object photographed is separate and apart from the medium proven only when this same substance cannot be found in the room after the seance. In the seance with Gloria Taber, nothing of any nature was ever found in the room during her entire month's stay at the A.F. P.R.

It is hoped that, in the not too distant future, Gloria Taber and her mother, Lula, will again serve the American Foundation for Psychic Research and when they do, advance notice will be published in *Psychic Observer*.

Examination of Medium

Before the medium, Gloria Taber, entered the seance room, three women from the audience were asked to volunteer; their duty being to examine the medium and, if satisfied, sign a statement (see Statement No. 1, page 14). During the 4-week engagement of the medium the following women conducted the examination: *Washington, D. C.*: Isabel Lewis and Rev. Alice W. Tindall; *Cattaraugus, N. Y.*: Naomi and Ruth Cunningham; *Buffalo, N. Y.*: Louise and Lynda Hawk, Hazel Thurber, Helen Donavan, Maria McCanna, Rose Niesyty, Mrs. J. I. Potter, Rev. Edith Sandy and Hannahbelle Duderevich.

Hamburg, N. Y.: Marie Tittel and Lois Evans; *Carmel, California*: Lady Emilie Coote; *Elma, N. Y.*: Cornelia Ertell; *Cleveland, Ohio*: Mabel King; *East Aurora, N. Y.*: Violet Bliss; *Edinboro, Penna.*: Phyllis Vatter and Norma Billings.

East Randolph, N. Y.: Blanche M. Kilburn; *Ajo, Arizona*: Nayda De-foe; *Kitchener, Canada*: Nelda

(CONTINUED PAGE 14)

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America's Youngest Materialization Medium . . . CONT'D FROM PAGE 13

Smith; *West Falls, N. Y.*: Mrs. N.
C. Fredicksen; *Erie, Penna.*: Rosalie
Clancy and Sara McKay; *Cassadaga,*
N. Y.: Dorothy Stiles; *Chaffee, N.*
Y.: Grace Olin and Helen Shaw;
Jamestown, N. Y.: Agnes Reuther.

Steubenville, Ohio: Mrs. Alfred
D'Aliberto and Mrs. Joseph Marook;
Mayville, N. Y.: Alta Whitman;
Arkport, N. Y.: Elizabeth Ingals;
Knoxville, Ohio: Mrs. John Copitka;
Rochester, N. Y.: Lois Rogers;
Albany, N. Y.: Rev. Margaret Lewis;
Bemus Point, N. Y.: Lottie Mueller;
Baltimore, Maryland: Matilda Stal-
fort.

The names above were taken from
signed statements made at different
times. These signatures appear on
statement No. 1.

Room Examination

Before any of the seances begin,
those in attendance are asked to
examine the room and if satisfied,
sign a statement (see Statement No.
2). This is a "must" for the rea-
son that every seance held at the
American Foundation For Psychic
Research, Inc., is a unit unto itself.
Those who decline are respectfully
told that if they wish to remain this
request must be adhered to.

There is a reason for this. Only
one person attending these seances
would have to circulate about that
there were trap doors and concealed
objects in the room. And this they
could say if no examinations were
made. This precaution definitely
eliminates misrepresentation.

The following persons signed
Statement No. II: *Washington, D.*
C.: Benn Lewis; *East Arcade, N.*
Y.: Leon L. Sentiff and Leslie
Glenn; *Brooklyn, N. Y.*: Henry
Bohlen (magician), and Constance
Hoaglund; *Kitchener, Canada*: O. G.
Smith.

Akron, Ohio: W. D. Brady; *Chaf-*
fee, N. Y.: Thomas Tucker; *Irving-*
ton, N. J.: Charles Tatz; *Lily Dale,*
N. Y.: Frieda Taylor and Clois Eich-
horn; *New Bedford, Mass.*: William
Jenkinson; *Steubenville, Ohio*: Al-
fred W. D'Aliberto (Presbyterian
Minister), Joseph Marook and
Rocco Bernarducci; *Knoxville, Ohio*:
John Capitka.

Buffalo, N. Y.: Ralph Dox (At-
torney at Law), James Xauthias,
Don Stine; *Rochester, N. Y.*:
Rochester H. Rogers; *East Aurora,*
N. Y.: Georgiana Hubbard, Anne
Vaughan, Laura Hudson, Matilda
Johnson; *Sherman, N. Y.*: Lucy
Drake and Marguerite Lawson;
Newark, N. Y.: Geraldine Gridley;
Leaksville, North Carolina: Mar-
guerite Moore; *Meadville, Penna.*:
Vella B. Plass; *Jamestown, N. Y.*:

Mildred E. Forslund and Roderick
Jones.

Guys Mills, Penna.: Anita M.
Richards; *Olean, N. Y.*: Ethel Her-
ron; *Pasadena, California*: Bertha
Hunt; *Clearfield, Penna.*: Albert
Pyle; *Manchester, Connecticut*: Vera
Weller; *Pittsburgh, Penna.*: Grace
McDowell and Elizabeth Trimmer;
Hartford, Connecticut: Anthony Fer-
nandez; *Sansbury, Connecticut*:
Margaret Griffin; *Worcester, Massa-*
chusetts: Ernest and Susie Coffin;
Norwich, N. Y.: Dorothy Belle John-
son; *Erie, Penna.*: George McKay.

General List

They Also Vouch

Others attending the Gloria Taber
seances: *Buffalo, N. Y.*: Hazel Bor-

East Randolph, N. Y.: Jessie John-
son; *Cassadaga, N. Y.*: Ann P.
Miller; *North Tonawanda, N. Y.*:
Eleanor Garden; *East Aurora, N.*
Y.: John Monahue; *Ebenezer, N. Y.*:
Clara Block.

Steubenville, Ohio: Giovanna
Bevilacqua, Opal Welch, Adrianna
De Mattia, Florence Judy and Rev.
Bessie Vondyne; *Weirton, West Vir-*
ginia: Edwin S. Johnson; *Jame-*
stown, N. Y.: Robert Reuther, Ola
Nickerson, Alma Sampson, Ernest
Barr, Ella Mae Conger Johnson,
Esther Knudsen, Mildred Barr,
Maude and Mabelle LaVier, Victor
and Selma Shane, Fred and Helma
Loydahl and Ethel Bates.

Lakewood, N. Y.: Francis and

STATEMENT No. 1 Those Who Examined the Medium Signed This Statement.

We, the undersigned, formed a committee to examine the medium,
Gloria Taber. She removed all clothing. Then she dressed in a robe and
slippers.

We were perfectly satisfied that nothing was concealed on her person
or within the clothing. She carried nothing into the cabinet, not even
a purse.

STATEMENT No. 2 Those Who Examined the Room Signed This Statement.

We, the undersigned, thoroughly examined the seance room located on
the garden floor, 12 East Fourth Street, Jamestown, New York, and found
the doors nailed shut and covered with black cambric, securely tacked.
The doors were covered with weather stripping. The windows, nailed shut,
were also covered with weather stripping and secured with bolts. There
are no trap doors under the rug. No one can enter the room except through
one door used for both an entrance and exit. This door is at the opposite
end of the room from the medium's cabinet.

In the seance room, the heavy lined maroon brocaded drapes and the
black cambric over the doors were examined. A black sateen curtain was
stretched across a corner of the room diagonally to form a dark cabinet
and we found no pockets anywhere; nothing was concealed in the room.
The plain chair used by the medium was also examined. The cables and
wires leading to the air conditioner, lamps and electric record player were
carefully checked.

aniger, G. J. Squier, Hazel and Ed-
ward Joseph, Rose LaCastro, Hazel
Thirkield, Paul and Ethel Squier,
Fritz Steimle, Mrs. Dane Ohm,
Charles W. Swift, Mamie Thomas,
Maude Reed, Rev. Gertrude Towns-
end, Lucius R. Burt, Clifford Dahl
and Shirley Bryson.

Wales Center, N. Y.: Janet
Pryor; *South Wales, N. Y.*: Ruby
B. Hall and Bertha Colby; *Porter-*
ville, N. Y.: Fred Becker; *Alden, N.*
Y.: Cecil Savage; *Grand Island, N.*
Y.: Joseph Anderson and Mildred
Squier; *Edinboro, Penna.*: Lynn
Harned, Avis and Floris Shields and
Arden Billings.

Norman Larson; *Lancaster, N. Y.*:
Mrs. H. Werner; *Long Island, N. Y.*:
Alan Outhier; *Bemus Point, N. Y.*:
Charlotte Ryan and Robert Bates;
Toronto, Canada: John Shone;
Meadville, Penna.: Dr. T. S. Everett;
Conneautville, Penna.: Dorothea and
Frank Long.

Olean, N. Y.: D. W. Herron;
Randolph, N. Y.: Mary, Davis, and
Janice Wood; *Hamburg, N. Y.*: Don-
ald Minekime; *Springville, N. Y.*:
Cecelia Fuller; *East Arcade, N. Y.*:
Priscilla Glenn; *Kenmore, N. Y.*:
Helene Hoag; *Lily Dale, N. Y.*: E.
Josephine Jones; *Reno, Nevada*: Al-
berta Calvert.

CHURCH NEWS

Chicago, Ill.

The First Spiritualist Church of Divinity, 6146 S. Ashland Ave., Chicago, Ill., celebrated their 12th Anniversary November 12th last, according to Secretary Elsie N. Traver.

The report points out that this

The secretary's report calls special attention to one of Mrs. Brown's staunch supporters for over 30 years. Her name is Hulda Brink, now 100 years old.

The Board of Directors, all certified mediums, are: President, Freda



Spiritualist Mediums (above) taking part in the 12th anniversary are, front row, left to right: Edna Clark, Medium; Hulda Brink, Medium; Elsie Traver, Secretary; Freda Brown, President; Florence Brown, Treasurer; Frank Loomis, Medium; Dionne Faye, Visiting Medium and President of the Roseland Spiritualist Church. Back row: Emma Pollock, Medium; Alice Brodie, Medium; Ellen Fraser, Medium; Edwin Stetzler,

CHICAGO

Licentiate and Trustee; Mary Grace Willis, 1st Vice-President; Jack Bellew, 2nd Vice-President.

Spiritualist Healers (below) front row, left to right: Lola Timmons, Member; Bertha Fenzel, Member; John Holcumb, Trustee; John Walgren, Member. Back row: Mr. Towers, member of Roseland Spiritualist Church; Al Jenner, member; James Veverka, Members of Sunflower Spiritualist Church; Herman Lufrow, Member.



was one of the most successful anniversary services held not only because they were able to raise \$700 to further their Spiritual work, but because hundreds were able to see for the first time the remodeled church building and view the modern eight-room apartment occupied by the church president, Mrs. Freda Brown and her son, Carl Brown; his wife, Florence; and their son, Carl, Jr.

Mrs. Brown was President of the Illinois State Spiritualist Association, having served on its Board for many years. She is a lecturer, teacher, mental and direct-voice medium and has served the cause of Spiritualism for over 30 years, first at Ashland and 64th Streets in Chicago, then at 6965 S. Elizabeth St.

Brown; First V. P., Mary Grace Willis; Second V. P., Jack Bellew; Sec'y, Elsie Traver; Treas., Florence Brown; and trustees: Edwin Stetzler, John Holcomb, and Lucille Strohm.

Toronto, Canada

Rev. McGinley MacLennan, pastor of the Church of Spiritual Upliftment, 73 Beresford Ave., Toronto, Canada, reports splendid attendance at their recent Spiritualist National Union Convention held at the above church.

During the coming months, her own church services will continue every Sunday at 3 and 7 P. M. in the Sons of England Hall at the above address.

Visitors to Toronto can contact Rev. MacLennan by addressing all communications to her at Apartment 201, 26 Tichester Road, Toronto, Ont., Canada.

Dravosburg, Pennsylvania

Elmer Merwherter, noted Spiritualist, passed away recently at his Dravosburg residence. Rev. Melvin O. Smith, Columbus, Ohio, officiated.

Mr. Merwherter is survived by his wife, Cecelia, one brother and four sisters. He was a member of the First Spiritualist Church, McKeesport, for 25 years; also served as an officer of the P.S.S.A.

Rochester, N. Y.

At the recent annual membership meeting of the Universal Psychic Science Organization, 67 Edinburgh Street, Rochester, New York, Dr. Joseph LaBarr, Co-Pastor of the UPS Syracuse Temple, was elected President.

Other officers named: Rev. Ella Thomas, leader of UPS Harmony Circle, Rochester, Vice-President;

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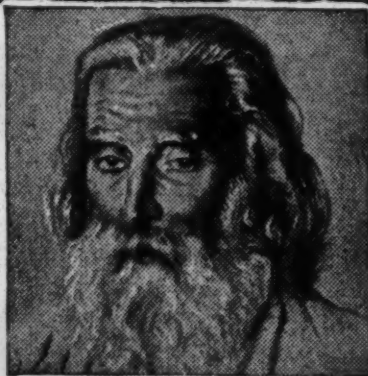
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Rev. Helene Gerling, Pastor of UPS Rochester Temple, Secretary-Treasurer; and Rev. J. Bertran Gerling, member of the Supreme Counsel of the Federation of Spiritual Churches and Associations, International Director.

The minutes of the meeting disclosed: 115 members in good standing, an increase of 44 over last year and chartered churches now 25, an increase of 11. During the current year, the UPS Seminary issued 26 diplomas, 5 Ministerial Teacher's Degrees, and 5 Ministerial Degrees for Doctor of Spiritual Sciences.

J. W. Ring

Those who have been interested in Spiritualism for the past fifty years will remember an old-time medium, John Willis Ring, who still conducts seances occasionally at his home at 637½ W. Buckthorne Street, Inglewood, California. Like all other mediums, during his hey-day, he was both praised and condemned; and now at the age of 75, he calls himself a "has been" but says that it is better to be that than a "never was."

I asked Mr. Ring to give me a little history about his work in the field of Spiritualism. He says he was born in Scranton, Penna., 1876, and that, in 1884, his family moved to Kansas where he first became aware that he was clairvoyant. It was in his mother's prairie home that he saw his own grandfather, Nickerson; describing perfectly to his mother—a man he had never seen.

When little John was 13, his father had him sit in seances with E. H. Adams and John Disler where he witnessed physical manifestations for the first time.

At these seances, his family was advised to go to Paris, Texas, by an Indian spirit, "Sunrise," who guided them to the home of Stella Pollard who advised them to go to Galveston and open a church.

In 1897, Mr. Ring was ordained by Allen Franklin Brown, and after the 1900 disaster in that city, he became the pastor of the Spiritualist Temple of Galveston.

Some years later, a certificate of ordination was presented to

Mr. Ring by Harrison D. Barrett and Mary T. Longley, officers of the National Spiritualist Association at that time. Later he was appointed National Superintendent of Lyceums.

Ring's account of his life lists trips to Lily Dale, Chesterfield, and Lake Pleasant Camps where he met the late Guy Ballard long before his "I Am" movement was founded.

During his travels, Ring worked in Kansas, Oklahoma, and California; spending considerable time also in Buffalo, Cleveland, and Chicago where

Now

In His Hey-day



John Willis Ring

he was invited to the rostrum by Cora L. V. Richmond. Mr. Ring visited Morris Pratt Institute in White Water, Wisconsin, when Moses and Mattie Hall were instructors.

Ring also remembers a Mrs. Niver, having met her at the M.P.I. She now lives in Los Angeles. Mr. Ring claims to have benefitted by correspondences with Andrew Jackson Davis. He knew Rev. E. W. Sprague, George W. Kates, Maggie Gaul, Georgia Gladys Cooley, George Colby, and the late Lucius Colbun.

Some years later Mr. Ring concentrated his efforts in California where he appeared on the platform with the late John Slater and Nettie Howell. He recalls the time he was pastor of the Progressive Spiritualist Church of San Diego which was chartered by the California State Spiritualist Association. He has been presented on the rostrum by Rev. Margaret Foley, Rev. Florence Becker, Rev. Minnie M. Sayers, and many others.

One of the outstanding contributions to Spiritualism cred-

Psychic Observer

ited to the eloquence of Ring was the time (1908) when he debated our case with the great Christian Evangelist, J. W. Chism.

A 285-page book, "The Great Debate Between Ring and Chism," now out of print, published in Headrick, Oklahoma, tells how Ring overwhelmed his opponent when he affirmed the subject: "Resolved, that the fundamental principles of Modern Spiritualism are identical with the spiritual basis of the religion of Jesus Christ."

Many readers of *Psychic Observer* will remember John W. Ring and I trust he will receive many letters from those who remember his good work; and even though 75, I know that there are many years of usefulness ahead for him. Although he did not say so, I feel there is some work he can do in churches on the West Coast.

New York City

Rev. Hermine Leger, pastor of the Beacon Light Spiritualist Church, 169 W. 98th Street, New York City celebrated her 30th year in public work.

Rev. Leger possesses a unique phase of mediumship. Often while she is reading for a person, her fingers are busy with her needle-



Rev. Hermine Leger

A unique phase of mediumship

work, a form of concentration that has earned for herself a reputation as an artist in that she excels in that type of handicraft as well as being one of New York's popular clairvoyants.

Rev. Leger holds regular services Tuesday and Thursday afternoon and evening with a special service every Sunday at 8 P. M.

Houston, Texas

A dedication service for their new church building was held recently at the First Spiritualist Church, 3523 Beauchamp Street, Houston, Tex., according to Secretary Gerilda M. Haskin. This church, chartered by the National Spiritualist Association, is under the direction of Rev. Myrtle London Rogers, pastor.

The present headquarters, purchased in 1949, include, aside from the church sanctuary, a recreation building, kitchen, dining room, and spacious parking lot. Their former headquarters, for 22 years, were at 911 Calhoun Avenue.

The dedication address was delivered by Evelyn Muse, President of the Texas State Spiritualist Association. Also listed on the official program: Rev. Lena Halstead, Secy. of the T.S.S.A., who was followed by the usual message service—visiting mediums taking part.

Special music included the children's and adult choir—including Peggy Nova, George Chapline, Harry Haskin, Billie Wilkerson, and Ruth Lamkin.

Chicago, Ill.

Beginning February 5, classes will be held by Rev. Floyd Humble at 4557 North Broadway, Chicago, Ill., according to Carl T. Dostale, Secretary of the Spiritualist University.

The report of activities lists courses in platform decorum, Bible interpretation, homiletics (art of preparing sermons) as well as classes in the science, philosophy, and religion of modern Spiritualism.

Rev. Humble will be assisted by Harry W. Whitby, a high school teacher, specializing in English. All students are required to do a certain number of hours of study in each branch in order to receive credits. They also are required to do public work in conjunction with their class studies.

San Diego, California

For over ten years, Spiritualist services have been held at the First Spiritualist Church, 1240 Seventh Avenue, San Diego by the Rev. Hil-dred Hope Langford who reports that the property has been sold and that a new building is now being erected on the site formerly occupied by the church.

Rev. Langford has moved to 2434 Heliotrope Drive, Santa Ana, California. She says: "The future of my work in the field of Spiritualism is in the hands of the spirit forces."

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For church bulletin, special events program and additional information, write: Rev. Anthony Camardo, 3449 West Altgeld Ave., Chicago (47) Illinois, or phone: (Chicago) CApitol 7-6333.

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(*) Clifford Bias, John Bunker, H. Gordon Burroughs, Bertie Lilly Candler, Robert Chaney, Nellie Curry, Maude Fox, W. H. Jackson, James Laughton, M. McBride Pantan, Geraldine Pelton, Carl Horton Pierce, Mamie Schulz, Mable Riffle, Bertha Marx, Edward Lester Thorne, Albert Vaughn Strode and Richard Zenor.

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**THE SCIENTIFIC CENTER
OF SPIRITUALISM, Inc.**

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Guest Mediums

SUNDAY, JAN. 28th, 1951
2:45 P. M. and 7:45 P. M.

Midland Hotel
172 W. Adams St., Chicago

CATHERINE LARNEY, Minister

(X-293-294)

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SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to *Psychic Observer, Inc.*, 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham—Unity Ch. of Spiritual Science, 2524 N. 7th Ave.; Sun. 3 & 7 P. M.; Pastor, Rev. Gertrude Baker; Treas., Beulah Kennedy. Phone: BK-46808.

ARIZONA

Phoenix, Arizona

1st Sp'list Ch. of Arizona, 10th St. and E. Filmore; Sun. Lyceum 9:45 A. M.; Services, 11 A. M. and 8 P. M.; Junior League 6:45 P. M.; Pres. Sarah Snyder, 1408 N. 3rd St.

Harmony Chapel, 1738 W. Van Buren; Sun. 2:30; 4:00 & 7:45 P. M.; Edwin W. Ford (N.S.T.)

CALIFORNIA

Alameda—Brotherhood Sp'list Ch., 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning. Phone LA 2-2316.

Alhambra—The Pyramid Church, 326 South Atlantic Blvd.; Sun. 7:30 P. M.; Tues. 2 P. M.; Rev. Emma E. Kingham; Phone: AT 2-8632.

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

Fresno, California

Church of Revelation, Inc., 985 Palm Ave.; Sun. & Wed. 3 P. M.; Friday 2 to 4 P. M.; Unfoldment Class—Friday 8 P. M.; Rev. Janet Stine Wolford.

Society of Divine Science, Inc., 744 Mill-dreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.

Hanford—Church of Revelation, Inc., 1306 North Irwin St.; Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Sun. & Wed. 2 & 8 P. M.; Fri. 7 P. M.; Rev. Mae M. Taylor.

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Preutel.

Long Beach, California

Temple of Christian Philosophy, 1105 Raymond Ave., Sun. 7:30 P. M.; Kosmon Club, Thursday 1 P. M.; Rev. Lola Reddig; Telephone: 82316.

People's Spiritualist Church, 785 Junipero St.; Sun. 8 P. M.; Rev. Edith M. Niles, Pastor; 721 East Broadway; Phone: 730-28.

Spiritual Science Church, I.G.A.S. Charter No. 126; 1202 East Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.

Ch. of Divine Light, 2276 American Ave.; Sun. & Thurs. 7:45 P. M.; Pastor, Rev. Beulah Englund, Phone 404955; Ass't, Billy Hall.

Temple of Spiritual Science, Masonic Temple, 835 Locust St., Sun. 7:30 P. M.; at 331 Daisy Ave., Thurs. 7:30 P. M.; Minister Rev. Rosa Locke; Phone: 65-0108.

Los Angeles, California

Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M.; Tues. 8 P. M.; Rev. Ethel Van De Water.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Ch., 247 W. 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.

Spiritual Fellowship Group, 943 South Hoover St., Wed. 2 & 7:30 P. M.; Sun. 2:30 to 4 P. M.; Sun. 7:30 P. M.; Rev. Jane M. Sipes; Phone: DU9-2280.

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 626 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (HI 4-1684).

Sacramento—Liberal Spiritual Ch. U.C.M. No. 85, I.O.O.F. Hall, 9th & K Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Healing 7 P. M.; Rev. Ruth Moser, P. O. Box 428.

San Bernardino—Church of Revelation; Branch No. 14; 754 Mt. View Ave., Sun. 7:30 P. M.; Rev. Ruth I. Roberts.

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch.; Dartlee Hall, 3680 Sixth Ave.; Sun. 2 P. M.; Rev. Ethel Fowler; Sec'y Robert Helmuth, 3709 Sixth Ave.

First Sp'list Ch., 3777 42nd St.; Sec'y, Mrs. H. L. Davis.

Progressive Spiritualist Church, 3842 Herbert St.; Sun. 7:30 P. M.; Carrie B. Kelley, minister; Kathryn T. Rogers, Sec'y.

San Francisco, Calif.

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.). Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materialization and Direct Voice Medium. Pastor's home, 2940—19th Ave.

The Little Church (Sp'list), 887 Valencia St.; Sun. & Thurs. 7:45 P. M.; Sun. School, 10 A. M.; Healing Class, Mon. 7:30 P. M.; Unfoldment Class, Tues. & Wed. 7:30 P. M.; Rev. Alda Schelerman.

First Spiritualist Temple, 3324 17th St. (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Albert N. Therriault, Sec'y.

Christian Spiritualist Church, 4th floor; 414 Mason St.; Sun. 2 & 7:30 P. M.; Atela Chisholm.

San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, Pastor.

Santa Barbara—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz—Society of Divine Science, Inc.; 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett, Minister.

Vista—Metaphysical Temple of Truth, Route No. 4 Box 612. Rev. Florence L. Myers.

Wilmar—C.C.A. of America Spiritual Ch. of St. Mary; Isobel & Emerson Pl., Woman's Club; Sun. 7:30 P. M.; Rev. W. Landeck. Phone: Atlantic 9-4130.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Progressive Spiritual Science Ch. Inc., 1517 Glenarm (downstairs); Sun. 11 A. M. & 7:30 P. M.; Healing & Unfoldment 7 P. M.; Thurs. message service 7:30 P. M.; Rev. Florence B. Stanton, Phone Westwood 1155M; Rev. Lois B. Washburn, Phone Lakewood 1582W.

Star of East Sp'list Ch., 1925 Curtis; Sun. 7:45 P. M.; Rev. Frieda Nicklis; Phone: GLendale 7344.

Temple of Harmony Spiritualist Church, 27 West First Ave.; Sun. 10:30 A. M. & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

Pueblo—Temple of Spiritual Light of America, 212½ W. 7th St.; Sun. 7:30 P. M.; Wed. 1 P. M. and Thurs. 2 to 4 P. M. Healing at 631 E. 5th; Rev. Rosie Lyons, pastor.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

Hartford, Connecticut

The First Ch. of Divine Light, Inc., 303 Park St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Clifford H. Doucette, Pres.—Phone: Manchester, Connecticut 2-1841.

Hartford Sp'list Temple, 758 Asylum St., Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Bergend; Emma Mapley, Pres.

New Haven—Alliance Center of Inner Vision; 1023 State St., Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Norwich—First Spiritual Union, 29 Park St., Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Memorial (Sp'list) Ch.; 485 Summer St.; Sun. 4 P. M.; (N.S.A.) Rev. Raymond E. Burns; Phone: 3-5411.

Willimantic—1st Society of Sp'lists, 142 Valley St.; Sun. 2:30 & 7 P. M.; Pres., Caroline J. Conner.

DISTRICT OF COLUMBIA

Washington, D. C.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarce Kerwin, pastor; Phone: Tuckerman 1993; Mildred Pulliam, Sec'y.

1st Spiritual Science Ch., 1900 "F" St. N. W., Park Central Apartment Hotel, Suite 604; Services: Tues., 2:30 P. M.; Sun., Tues., Wed. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone: METropolitan 0540, Ext. 604.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave., N.W.; Minister H. Gordon Burroughs; Phone, EMerson 0010.

FLORIDA

Daytona Beach, Florida

Hays Memorial Spiritual Science Ch., 221 First Ave.; Lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale—Beckoning Light Sp'list Ch., Woman's Club; services Sunday evening; Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Jacksonville—United Sp'list Ch., 125 Market St.; Sun. 8 P. M.; Circle Wed. 8 P. M. at 1136 Hubbard St.; Rev. Etta L. Gardner; Phone 60351.

Key West—Psychic Center, 221-B Poinciana Pl. Ext.; Sat. & Sun. 9 A. M. to 5 P. M.; Mrs. Duke J. Montero.

Miami, Florida

Beckoning Light Sp'list Ch., 1621 S. W. 6th St., Sun. 7:45 P. M. Wed. & Thurs. 8 P. M.; Rev. Bertie Lilly Candler; Estella Garrett.

Spiritual Alliance Temple of Truth; Charter: National Sp'list Alliance, Lake Pleasant, Massachusetts; 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Temple of Revelation, 600 S. W. 25th Ave., Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor; 1803 N. W. 6th St.; Phone: 9-9687.

Elizabeth Memorial Sp'list Ch., 729 North East 71st St., Friday, 7:30 P. M.—January through July; Rev. Marie Wilson.

The Spiritual Ch. of Christ, 1260 N. E. 111th St.; Wed. & Sun. 7:30 P. M.; Pastor, Maude Allen.

Sp'list Memorial Ch., 3801 N. E. 1st Ave.; Sun. 7:45 P. M.; Messages, Wed. 8 P. M.; Pastor, Madge Hart; Ass't Pastor, Bert Wiley.

Little Shenandoah Sp'list Ch., 601 S. W. 7th St. (cor. 6th Ave.); Sun. & Wed. 7:45 P. M.; Pastor, Rev. Ernel McNabb; Co-pastor, Pearl Hinkson.

Ormond Beach—First Spiritualist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

Sarasota—Shrine of The Master, Woman's Club, Palm & Park St.; Fri. 7:45 P. M.; Rev. Dorothy Graff-Flexer, pastor.

St. Petersburg, Florida

People's Sp'list Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:45 P. M.; Rev. Nellie Curry; Rev. Clifford L. Bias and visiting Camp Chesterfield mediums.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, Pastor; W. H. Larrick, Sec'y.

Spiritualist Church of The Beloved, 2800 Central Ave., Ethel Post-Parish.

Tampa, Florida

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Shrine of The Master, 1308 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer. Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

Chicago, Illinois

1st Sp'list Episcopal Ch., 721 Belmont Ave.; Sun. 7:30 P. M.; Rosemary Kelly, Associate Pastor.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs. Phone Walbrook 5-4750.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner. (Chicago Continued Next Page)

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1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HE-1060 4-9181.

Psychic Science Temple of Divine Brotherhood, 1452 W. 69th St.; Sun. 7:45 P. M.; Rev. Hazel Themascus, Phone Republic 7-5616.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Asst. Betty Samples.

Bethel Spiritual Ch., 2115 N. California Ave. Sun. & Thurs. 8 P. M.; Candle Light Service 2nd Thurs.; Rev. Eliz. Palmer-Heller; Phone: Capitol 7-2110.

St. Paul's Spiritual Ch., 4201 W. Armitage; Sun. 8 P. M.; Pastor, Rev. Louise Quinn; Phone: KE-1214 3-1174.

Friendly Spiritual Ch., 240 W. 63rd St., Sun. 8 P. M.; Rev. Elver R. Street; Phone: WE-1070 6-2270.

Ch. of Higher Spiritualism No. 2; 554 North Cicero; Sun. 7:30 P. M.; Candle Light Service 2nd & 4th Sun.; Rev. Ruth A. Foster; Phone: Columbus 1-2429.

Third Ch. of Higher Spiritualism; Hamilton Hotel, 20 S. Dearborn; Thurs. & Sun. 8 P. M.; Rev. Henri Zacharias, Minister. Phone: SU-1092 4-3902.

Flower Candle Light Guide Spiritual Science Ch.; 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney. Phone: GR 7-1707.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: AL-1416.

Belmont Spiritualist Church, 1219 Belmont Ave.; Sun. & Thurs., 2:30 & 8 P. M.; President: Gertrude McAllister; Phone: Van Buren 6-1625.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing, 7:45 P. M.; service 8 P. M.; President: Theo. Sears; Phone BE 5-7455.

Puritan Spiritualist Church, 812 West 59th St.; Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

First Spiritualist Church of Divinity, 6146 South Ashland Ave.; Sun. & Thurs. 7:30 P. M.; President: Freda Brown; Phone: HE-1060 4-2447.

Faith Spiritual Church, 2614 North Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred and Emily Ludmann.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St., Sun. 2:45 & 7:30 P. M.; Catherine Larney.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 P. M.; Wed. 7:45 P. M.; Class: Tues. & Fri. 8 P. M.; Social: 2nd & last Sat.; Rev. Anthony Camardo; Phone: CAPITOL 7-6333.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Danville — Danville Sp'list Ch., 10½ N. Walnut St.; Rev. Clay Campbell, 128 Tenn. St. Phone 1399-J.

East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Laura Connol Phillips; Sec'y: Mrs. Clarence Prater, R.F.D. No. 2, Millstadt, Ill.

Christ Spiritual Rock Tabernacle, 2601 Montgomery St.; Sun. & Thurs. 8 P. M.; Rev. Dora Rubottom; Phone JE-4-4808.

First Victory Spiritualist Church, 1120 St. Clair Ave.; Clara Schaeffer, Pastor.

Joliet—1st Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

LeRoy—J. T. & E. J. Crumbaugh Spiritualist Church, Sun. Lyceum, 1 P. M.; Services: 2 P. M.; Minister: Rev. Charles C. Cunningham.

Peoria—Spiritual Ch. of God Center, 416 Hamilton Blvd.; G.A.R. Hall; Sun. 7:30 P. M.; Wed. 7:30 P. M. at 622 Main St. in I.O.O.F. Hall; Rev. M. E. Price; Phone: 2-4608 or 3-6190.

Rockford—1st Sp'list Ch. of Rockford, 323 N. Main St.; Sun. 7 P. M.; Pastor, Edna Simerson; Phone 3-6955.

Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

Westmont—Unity Spiritualist Church, 13 West Quincy St.; Sun. 7:30 P. M.; President: Mrs. E. A. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Spiritualist Temple, 13th & Madison Ave.; Sun. 7:30 P. M.; Thurs. 2 & 7:30 P. M.; Rev. Fanchion Harwood.

Spiritualist Temple of Truth, American Room, Anderson Hotel; Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. 8 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

Elkhart—Christian Spiritual Temple, 209½ S. Main St.; Minister, Rev. Harry Sutton, 1800 Frances Ave.

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Thurs. and Sun. 8 P. M.; Rev. Jeannette Hoepfel, pastor.

Fort. Wayne, Indiana

Sp'list Ch. of Divine Science, N.S.A.; 1615 Wells St.; Sun. 9:30 A. M. & 7:45 P. M.; Thurs. 2 & 7:45 P. M.; Rev. Bernice Brock.

1st Episcopal Spiritual Ch.; Wayne & Harmer Sts.; Sun. & Wed. 7:45 P. M.; Pastor, Clyde E. Driver; Asst. Pastor, Liness Pettibone.

Gary, Indiana

1st Sp'list Ch., of Gary, 2430-2 West 11th St.; Claude Dixon, Pres.; Sec'y, Reba Schallion, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Asst. pastor, Rev. Elam H. Frame.

Hammond—Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

Indianapolis, Indiana

Psychic Science Spiritualist Church, 1415 Central Ave.; Sun. 7 P. M.; Dr. B. F. Clark; Rev. Dollie Clark.

Progressive Spiritualist Church, St. Clair & Park Aves.; Sun. & Tues. 7:30 P. M.; Pastor: Rev. John F. Van Meir.

Spiritualist Center Church, Inc.; 214 South Arsenal Ave.; Sun. 7:45 P. M.; Wed. 2:30 & 7:45 P. M.; Pres.: E. Harry Hudson; Sec'y: Carrie A. Ayers.

Truelight Spiritualist Church (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Afie L. Reep; Carol Reep.

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres. Mae Sullivan.

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

Muncie—1st Unity Sp'list Ch., 517 Rex St.; Sun. 7:30 P. M.; Pres. Frank I. Horner.

Richmond—The 1st Sp'list Ch. (N.S.A.), Westcott Hotel Auditorium, Sun. 7:30 P. M.; Wed. 7:30 P. M.; at 504 S. 5th St.; Pastor, Frank Schroeder; Pres. Dr. H. Lee Wintrow.

South Bend—Ch. of Spiritual Truth, 519 South St. Joseph St.; Sun. 8 P. M.; Rev. Marie Smith, Pastor.

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

KANSAS

Kansas City, Kansas

1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing, 7:30 P. M.; Tues. 2 & 7 P. M.; Rev. Bettie J. Palmer, 828 Ann Ave.

Ch. of Spiritual Friendship, 1210 Troup St., Lyceum Sun. 10 A. M.; Wed. & Sun. 8 P. M.; Rev. W. E. Rister.

Unity Christian Spiritual Science, Inc., 500½ Minnesota Ave., Sun. & Thurs., 8 P. M.; Dr. Kate Fairchild, Pres. U. C. S. S., Minister; Phone: Drexel 0170.

KENTUCKY

Paducah—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

LOUISIANA

New Orleans—Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Science Church) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. Healing, 1 P. M.; Rev. Elizabeth Dennis; Phone: Liberty 4512.

The Spiritual Sanctuary, 2106 Eutaw Place, at North Ave.; Sun. & Wed. 7:45 P. M.; Pastor: Rev. Robert J. Barnes, 818 Powers St.; Phone: HO-4408.

United Bible Spiritual Temple, 1830 Bolton St., Sun., Wed. & Fri. 8 P. M.; Rev. Grace P. Bauer.

MASSACHUSETTS

Boston, Massachusetts

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant

The Spiritual Haven, 30 Huntington Ave., Sun. 7:30 P. M.; (N.S.A.) Rev. Harre C. Miles.

Spiritual Temple of Truth, Columbus Arms Hotel, 455 Columbus Ave., Sun. 8 P. M.; Rev. John E. Reese, minister; Phone: KE 6-1905; Asst. pastor, Rev. Josephine Gilbert.

Cambridge—First Spiritualist Church, 536 Massachusetts Ave.; Wed. 8 P. M.; Marion F. Upham, pastor.

Fitchburg—1st Spiritual Alliance Ch., 22 Knowlton Terrace; Mildred D. Smith.

Quincy—First Spiritualist Church, Coolidge Bldg., 1511 Hancock St., Tues. 7:45 P. M.; Bertie DeYoung, Pastor.

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Spiritual Alliance Ch., 137½ State St., Room 302. Pres. Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

Worcester—First Spiritualist Church, 35 Oread St.; Sun. 3 & 7 P. M.; Wed. 7:30 P. M.; Sec'y: Jane Liberty, 771 Main St.

MICHIGAN

Battle Creek—Sp'list Ch. of Divinity, Carpenter's Hall, (I.S.A.) Sun. 7:30 P. M.; President, Glenn R. Brenner.

Bay City—Congregation of Spiritual Unity, 115 South Linn St.; Sun. 7:45 P. M.; Sec'y: Irene C. Hay; Pres.: Clara Trombley, 909 Hart St., Essexville.

Cadillac—First Spiritualist Church, 122 East Nelson St.; Guy Curtis, President.

Coldwater—Spiritual Temple (I.S.A.) 52½ West Chicago St.; Sun. & Mon. 7:30 P. M.; Rev. Pearl Burns; Phone: 221-J.

Detroit, Michigan

Allen Memorial Spiritualist Church, Federation of Woman's Club Building, 616 West Hancock St. (at Second Ave.) Sunday 7:45 P. M.; Rev. Edith L. Green; Phone: TYler 4-1004.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vine-wood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

Spiritualist Shrine, 6218 16th St.; Pastor, Rev. Leone Leach, Phone Ty 62558; Sec'y, Rev. Helen Britt.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Christian Universal Sp'list Ch., 15756 Lamphere Road; Sun. 2:30 P. M.; Message Service—Wed. 1-4 P. M.; Rev. Gusta A. Bessie; Phone: Kenwood 2-3108.

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Goldie M. Dodd.

Trinity Spiritual Ch., 2501 Coplin Ave., Sun. 11 A. M. & 7:45 P. M.; Rev. Sarah Anderson, Phone Wa 1-8367.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P. M.; Elizabeth Armitage.

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St., Rev. Ruth Walling.

Flint — Spiritualist Episcopal Ch., Dartmouth Ave. & Avenue "A"; Sun. 7:30 P. M.; Rev. Pearl Reinhardt, Minister; President, Rev. Noah Rice, 515 W. 2nd Ave.

Grand Rapids, Michigan

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

(Michigan Continued)

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

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Kalamazoo, Michigan

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche, Minister.

Ch. of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P. M.; Circles, Sat. 7:30 P. M.; Pastor, Rev. Mattie M. Barents; Ass't Pastor, Rev. Claudia Mabus.

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Lansing—First Spiritualist Episcopal Church, Main Auditorium Y.W.C.A., Townsend St.; Claude M. Jewell, 526 Waverly Road.

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Mt. Clemens—St. Margaret's Spiritualist Ch., 20½ N. Walnut St.; Sun. 7:30 P. M.; second Sunday of month, 2:30 P. M.; Rev. D. Corning; Phone: Temple 1-5979.

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Owasso—First Spiritualist Episcopal Church, 610 Clinton St.; Sun. 8 P. M.; Rev. Ella Riley-Sutton.

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Pontiac—First Spiritualist Church, 16 Chase St.; Sun. Lyceum: 10:30 A. M.; Sun. & Wed. 7:30 P. M.; Mabel Barnes, Sec'y.

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Roseville—Church of Harmony, 17359 Roseville Blvd.; Lyceum: Sun. 11 A. M.; Services: Sun. 7:30 P. M.; Christian Corinthians of America; Pastor: Rev. L. Mathews; Phone: WA. 2-7203; Pres., Sec'y & Ass't pastor: Rev. Christine Drake.

xxx

Saginaw—Ch. of Spiritual Truth, Brewster and Webster Sts.; Pastor, Rev. Alma Eastman.

MINNESOTA

Duluth, Minnesota

1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge & Ann Smalley. Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 3 P. M.; Rev. Grace Walker Olson. Phone: 2-8028.

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Minneapolis, Minnesota

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y, A. Padgett.

Psychic Center Sp'list Episcopal Ch., Morris Hall, 3002 27th Ave. S.; Sun. 2 & 7:45 P. M.; Rev. Clara S. Johnson; Pho: MA 3969.

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St. Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

1st Sp'list Episcopal Ch., Hamline Hotel, Snelling & Charles; Sun. healing 6:30, services 7:45 P. M.; Rev. Anna A. Redlack; Phone: Humboldt 1853.

MISSOURI

Kansas City, Missouri

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivelia Barnes, Minister.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

Truth Center of Christianity, "The Little White Chapel on Broadway," 3841 Broadway, Sun. & Wed. 7:45 P. M.; Dr. M. D. Russell and Rev. Charles M. Ball.

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St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Sun. & Wed. 8 P. M.; Rev. Lytle K. Sensabaugh, Minister; Pres. B. V. Garner; Sec'y, Bernice McGrew, 209 S. 15th.

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah, Rosedale: 7137.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

Corinth Nat'l Sp'list Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class Wed. 7:30 P. M.; Rev. Nellie G. Carter. Phone: CHestnut 6291.

Christian Spiritual Science Ch.; Blue Room, Roosevelt Hotel, Delmar & Euclid; Rev. Emma Roney-Rohling, 5705 Chippewa Blvd.

Missouri Spiritual Science Ch., 3549 Arsenal St. Sun. 7:45 P. M.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Kingsway Hotel, Royal Room, Kingshighway at Lindell Blvd.; Sun. 7:45 P. M.; Rev. Iona Brandt. Phone Plateau 6360.

NEW HAMPSHIRE

Farmington—Universal Psychic Science Temple of Divine Light, Church in The Wildwood, Chestnut Hill Rd.; Sun. 11 A. M., 3 & 7 P. M.; Wed. 3 & 8 P. M.; Pastor, Rev. Fred L. Bunker. Phone: 3909.

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Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradise, 45 Haines St., Nashua.

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Portsmouth—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Camden—2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, Broadway and Cooper Sts.; Sun. 7:45 P. M.; Rev. Catherine Broone, 246 S. 34th St.; Phone: WO 4-7446.

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Clifton—Church of Spiritual Advice; 17 Yearance Ave.; Martha Helman.

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East Orange — Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

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Elizabeth, New Jersey

7th Ch. of Psychic Science, 415 Madison Ave.; Sun. 7:45 P. M.; Wed. 2 & 7:45 P. M.; Rev. Veronica Fleischman; Phone: 2-3515.

Ch. of The True Gospel, 31 Rahway Ave.; Tues. & Thurs. 8 P. M.; Rev. Allen Lynd.

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Jersey City, New Jersey

Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

Spiritual Ch. of Holy Faith in a Little Child; 2954 Hudson Blvd. (at Van Ryker); Rev. C. Craig.

xxx

Leon's—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

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Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

Newark—Ch. of Spiritual Peace, Love and Faith, 769 Hunterdo St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

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Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbell.

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Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Free-stone-Hewitt.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone LAmbert 3-0979); Myrtle Morse.

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Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

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Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; Healing Tues. 2 P. M.; Classes, Tues. & Thurs. evening; Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

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West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest Ave., Services: Sun., Mon. & Wed. 7:30 P. M.; Fri. 2 P. M.; Classes: Tues. 2 P. M. & Thurs. 8 P. M.; Pastor, Rev. Louise Gallo; Phone TE 7-6335.

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Westwood — First Violet Belle Spiritualist Church, 28 Sixth Ave., Sun. & Thurs. 8 P. M.; Wed. 2 P. M.; (I.G.A.S.); Rev. Minnie McHugh.

NEW YORK STATE

Albany, New York

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

Progressive Sp'list Temple, Odd Fellows' Temple, 13 Elm St., Sun. 7:45 P. M.; Pastor, Rev. Margaret Lewis, 55 State St., Hampton Manor, Rensselaer, N. Y.; Ass't Pastor: Rev. Mildred Leon.

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Binghamton—First Spiritualist Church; International General Assembly of Spiritualists; 299 Chenango St. Sun. 7:30 P. M.; Myrtle Powell.

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Brooklyn, New York

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevil St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; (B.M.T. Subway 4th Ave. Local 77th St. Station). Sun. & Fri. 8 P. M.; Wed. 2 P. M.; Rev. Lillian Johnson.

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Buffalo, New York

Center of Psychic Science, Chinese Room, Hotel Statler, Sun. 8 P. M.; Rev. Raymond Cudney, Minister. Phone: GARfield 3968.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; (Medium's Day 3rd Sun.). Mildred Mason.

Faith Spiritual Science Ch., 15 Harwood Pl., Sun. 8 P. M.; Rev. Gertrude Townsend.

Spiritual Church of Life, 79 Richmond Ave.; Wed. & Sun., 8 P. M.; Rev. T. John Kelly.

Sunflower Sp'list Ch., 150 Leroy Ave.; near Fillmore; Sun. 7:45 P. M.; Medium's Day, 3rd Sunday; Rev. Ida Hansen.

Nazarene Sp'list Ch., 172 Goodell St. at Michigan Ave.; Wed., Fri. & Sun. 8 P. M.; Pastor, Rev. Rowland Henry, Phone: MO-1683.

1st Spiritual Science Inc., 557 Tonawanda St. (Riverside Bus), Sun. 7:45 P. M.; Rev. J. J. Carroll and Rev. Lanora Wolf. (Visiting Mediums welcome). Phone Be-5449.

BUFFALO (Continued)

Light Spiritualist Church, Delta Temple, 692 East Utica St.; Sun. 8 P. M.; Medium's Day: 3rd Sun.; Rev. Nettie Roehl.

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Sun. 7:45 P. M.; Medium's Day: 2nd & 4th Sun.; Edith Sandy, 62 College St.

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East Aurora—First Spiritualist Temple, 29 Temple St.; Sun. 8 P. M.; Rev. Ethel Squier.

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Elmira, New York

Universalist Spiritualist Church, 225½ Franklin St., Sun. 8 P. M.; Pauline Hamm.

First Spiritualist Church, 463 East Church St., Sun. 8 P. M.; Eva Bostwick.

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Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

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Long Island, New York

South Ozone Park — Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:30 P. M.; Tues. 2 & 8 P. M.; Rev. Grace E. Wagner.

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Jamaica—Ch. of Eternal Light, 9050 170th St. cor. Jamaica; Mon. Tues. & Thurs. 2 & 8 P. M.; Rev. Wm. Skidmore; Pastor, Rev. Mary Skidmore; Sun. 8 P. M.; Phone: Virginia 9-7243.

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Jamaica—Church of Eternal Light (Auxiliary) 90-07 168th St.; Mon., Tues. & Wed., 2 & 8 P. M.; Irene Boyd, Phone Olympia 8-7889.

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Richmond Hill South—Ch. of Spiritual Guidance, 111-41 120th St.; Message Service Sun. 8 P. M. & Wed. 1 P. M.; Rev. Mollie Beck; Phone: Virginia 3-5979.

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West Hempstead—piritualist Church of Magdalena, 559 Henry St. (2 blocks south Hempstead turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Thurs. 10:30 & 2 P. M.; Rev. Marion Miller.

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New York City, New York

Stead Memorial Center, 41 W. 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Ecclesiastical Council to Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Church of Eternal Life, 1226 Second Ave.; Mon. & Wed. 8 P. M.; Rev. R. Hauser; Absent Healing, Jacob Hauser.

Spiritual Science Mother Ch., Inc.; Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation Sun. 4 P. M.; Sermon & Messages Sun. 7 P. M.; Healing Meditation and Messages Wed. & Fri. 2 P. M.; Rev. Glenn Argoe; Phone: COLUMbus 5-2952.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M. Rev. Olive Kruger.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: TRAFalgar 7-3113.

1st Ch. of Spiritual Vision, 100 West 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Rev. Angell V. Call, Pastor; Phone: PLaza-7-1799.

(New York City Continued Next Page)

(New York City Continued)

United Spiritualists' Ch., 41 West 73rd St.; Sunday 11 A. M.; Message Service; Tues. 7:30 P. M.; Class Thurs. 8 P. M.; Rev. Lillian Bleser, minister and teacher. Special Message service by Alta Beyer, Wed. & Fri. 7 P. M.; also Thurs. and Sat. 1 P. M.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St.; Apt. 1-W; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

N. Y. C. Psychology Forum, Studio 608 Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St.

Helen Brand Memorial Ch. (I.G.A.S.) Services 2nd & 4th Sun. 2:30 P. M.; Studio No. 67, Metropolitan Studios, 1425 B'way (near 40th St.) Rev. Hazel Brand Herrejon, pastor; Caron Smith, Sec'y.

Spiritual and Ethical Society; Studio 605; Steinway Hall, 113 West 57th St.; Sun. 3 P. M.; Leader: Fred W. Schneider, 608 W. 140th St., N. Y. C. (31).

Cathedral of Faith; 205 West 80th St.; Message Service Mon., Wed., Thurs. & Fri. 7 P. M.; Wed. & Fri. 2 P. M.; Bishop Richard Renardo, Minister; Phone: TRafalgar 3-0994.

American Buddhist Society & Fellowship, Inc.; 315 East 107th St., Dr. Robert Ernst Dickhoff; Meetings held once a month—for time write: Harold Hewlett, P. O. Box 157, Times Plaza Station, Brooklyn (17), N. Y.

Midtown Spiritualist Church, Studio No. 601, Carnegie Hall; Entrance: 56th & 7th Ave.; Healing: Sun. 6 P. M.; Message service: Tues., Thurs. & Sun. 7:15 P. M.; Evelyn Rivera.

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Rochester, New York

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6), Phone Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 7:45 P. M.; Rev. Helene Gerling.

Ch. of Divine Inspiration, 27 Appleton St.; Sun. & Wed. 8 P. M.; Medium's day 4th Sun.; Minister, Marlon Newble.

Trinity Temple Spiritualist Church, Third Floor, Hotel Rochester; Sun. & Thurs. 8 P. M.; Rev. Mayme Rosenbaum; Phone: LOcust 9-266.

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Schenectady, New York

Progressive Sp'list Ch., 6 Myndeese St.; Sun. 7:45 P. M.; message service, Tues. 8 P. M.; Rev. Maud Van Tassell; Rev. George Howard.

Ch. of The Healing Christ, WCTU Rooms, 751 State St.; Sun. 7:30 P. M.; Circle Tues. 8 P. M.; L. H. DeLong. Phone: 6-0259.

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Syracuse, New York

Sp'list Ch. of God, 166 Linden St.; Sun. 8:30 P. M.; Margaret Wesley, Sec'y.

Universal Psychic Science Ch., Chapter Room No. 3, Syracuse Temple, Y.W.C.A.; Wed. & Sun. 8 P. M.; Rev. Ruth LaBarr.

xxx

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Spiritualist Church, 31 South Howard St.; Sun. 8 P. M.; Hulda Stewart.

St. Paul's Spiritualist Church, 400 Bishop St.; Sun. 8 P. M.; Revina Roshon.

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Ashtabula—1st Sp'list Temple, Main & West 43rd St.; Pres. Ralph D. Cutlipp; Sec'y, Mrs. R. D. Cutlip, 129 Ross St.

Canton—First Spiritualist Episcopal Church, 803 Tuscarawas St., West; Sun. 7:45 P. M.; Estyl Fuller, 912 Second St., S. W.

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Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Tauschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

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Spiritual Science Ch., 1628 E. 55th St.; Rev. Rene Hunt.

Ch. of the New Era, Gold Room, Hotel Olmstead, (O.S.S.A.) Sun. 8 P. M.; Margaret Wyatt Roemer; Phone: GARfield 1-7296.

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Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

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Spiritual Ch. of God, 37 East 5th St., Apt. No. 5; Rev. Ethel Williams.

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Christiast Spiritual Church, 2544 North 27th St.; Sun. 3 & 8 P. M.; Rev. Marie J. Hillman; Phone: Division 4-2557.

Temple of Spiritual Vision, Woodmen Club House, 734 North 26th St.; Sun. 8 P. M.; Rev. Anita Kuchler, Pastor; Phone: Division: 4-0043; 1416 North 14th St.

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